## Acr 7 11 35 AH '79 MORTGAGE

DONN'S STERNERSLEY

THIS '1. R: GAGE is made this ... 31st ... ...day of ... July 19 7.9 between the Mortgagor, Edward Duffy McDonald, Jr. and Linda T. McDonald (herein "Borrower"), and the Mortgagee UNITED FEDERAL SAVING ND LOAN ASSOCIATION OF FOUNTAIN INN a corporation organized and existing The state of America whose address is 201 Trade Street, (herein "Lender").

WHEREAS, Bostower is indebted to Lender in the principal sum of Fifty Thousand Three dated. July 31, 1979 ..... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... August 1, 2009

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville , State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot #172, according to a plat entitled "Heritage Lakes Subdivision", by Heaner Engineering Co., Inc., as revised October 16, 1977, and recorded in the RMC Office for Greenville County in Plat Book 6H, Page 15, and being more particularly described as follows:

BEGINNING at an iron pin on the western side of Steeplechase Court at the joint front corner of Lots 172 and 173 and running thence with the common line of said lots, N 88 10 02 E 240.01 feet to an iron pin; thence, S 13 0 2 00 W 110.86 feet to an iron pin at the joi nt rear corner of Lots 172 & 171; thence running with the common line, S 88 10 02 E 219.08 feet to an iron pin on the western side of Steeplechase Court: thence along said Court, N 01 49 58 W 108.74 feet to the point of beginning

This is the same property conveyed to the mortgagors by deed of W.N. Leslie, Inc. dated July 30, 1979 and recorded on even date herewith.

which has the address of 106 Steeple Chase, Simpsonville, S. C. [5 -e-:]

. 29681 . . . ....... (herein "Property Address"); (State and Zip Code)

To Have and to Hoto unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property for the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property, that the Property is unencombered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 feet 4 - 6 75 FRANK FRUNC UNIFORM INSTRUMENT

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