

VI 14 1979

WITNESS our hand(s) and seal(s) this 20th day of July, 19 79

Signed, sealed, and delivered in presence of:

Karl Dennis Chambers [SEAL]
KARL DENNIS CHAMBERS
Paula H. Chambers [SEAL]
PAULA H. CHAMBERS
[SEAL]
[SEAL]

Jack H. Mitchell, III
[SEAL]
[SEAL]

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

Personally appeared before me Jack H. Mitchell, III
and made oath that he saw the within-named Karl Dennis Chambers and Paula H. Chambers
sign, seal, and as their act and deed delivered the within deed, and that deponent,
with Constance G. McBride witnessed the execution thereof.

Jack H. Mitchell, III
Jack H. Mitchell, III
Sworn to and subscribed before me this 20th day of July, 1979
Constance G. McBride
Notary Public for South Carolina
My Commission Expires 5/22/83

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

RENUNCIATION OF DOWER

I, Constance G. McBride, a Notary Public in and
for South Carolina, do hereby certify unto all whom it may concern that Mrs.
Paula H. Chambers, the wife of the within-named Karl Dennis Chambers
, did this day appear before me, and, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or
fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named
Cameron-Brown Company, its successors and
assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the
premises within mentioned and released.

Paula H. Chambers [SEAL]
Paula H. Chambers
Given under my hand and seal, this 20th day of July, 19 79
Constance G. McBride
Notary Public for South Carolina
My Commission Expires 5/22/83

RECORDED JUL 23 1979 at 3:37 P.M. 2534

JUL 23 1979

DILLARD, MITCHELL & ARLAIL
STATE OF SOUTH CAROLINA

2534

MORTGAGE

KARL DENNIS CHAMBERS and
PAULA H. CHAMBERS

TO

CAMERON-BROWN COMPANY

6785
Received and properly indexed in
and recorded in Book 1474
this 23rd day of July, 19 79,
Page 358

Greenville County, S. C.

Clark

5-58-600-00

Pt 10E-03 Paddock Lane "Devenger Place SEC 1"

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