

P. O. Box 408
Greenville, S. C. 29602

FILED
GREENVILLE CO. S. C.

JUN 28 2 33 PM '79

DONNIE S. TANKERSLEY
R.M.C.

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MORTGAGE

THIS MORTGAGE is made this 27th day of June, 1979, between the Mortgagor, David Alan Corn and Andrea M. Corn, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

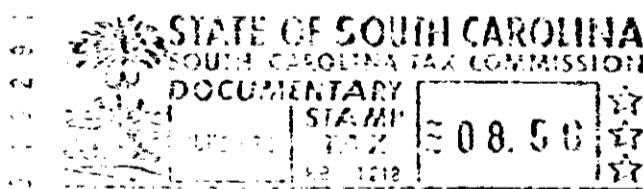
WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-one thousand three hundred sixty-three & 43/100 dollars, which indebtedness is evidenced by Borrower's note dated June 27, 1979, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2004.

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel, or unit, situate, lying and being in Greenville County, South Carolina, being shown and designated as Unit No. 35 of THE HIGHLANDS Horizontal Property Rebime as is more fully described in Master Deed dated August 25, 1972, recorded in the RMC Office for Greenville County in Deed Book 953, at Pages 113-182, and survey and plot plans recorded in Plat Book 4-S, at Pages 20, 21 and 22.

The First Amendment to the aforesaid Master Deed was recorded on March 26, 1974, in Deed Book 996, at Page 45, and is subject to the terms of said amendment.

This is the same property conveyed by deed of David S. Trask recorded June 28, 1979.



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which has the address of Unit 35, Highlands Condominium Greenville, S. C.
29605 (herein "Property Address");
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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