JUN 21 | 26 PH 179

R.M.C. TANKERSLEY

MORTGAGE

	HIS MORTGAGE is made 19, between the Mortgagor		b b			First	Federal
	ings and Loan Association merica, whose address is 3	a corporation orga	nized and existi	ing under t	the laws of the	e Unite	d States
a note and	HEREAS, Borrower is ind no/100ths (\$35,000. dated June 21, 1979 interest, with the balance th 1, 2010;	00) D , (herein "N	ollars, which in lote"), providin	debtednes g for mont	s is evidenced hly installme	d by Bo nts of p	rrower's rincipal
there the s cont Lend gran	O SECURE to Lender (a) to seen, the payment of all other security of this Mortgage, a sined, and (b) the repayment pursuant to paragraphent and convey to Lender and conty ofGreenvil	er sums, with intered nd the performance ent of any future a 21 hereof (herein " Lender's successon	st thereon, adva e of the covenar dvances, with i Future Advanc es and assigns t	inced in ac its and ag interest th es"), Borre he followir	cordance here reements of B ereon, made ower does he ng described p	ewith to Borrowe to Borr reby mo	protect r herein ower by ortgage
s: S: s: f:	LL that piece, parcel ide of Lee Bast Court, tate of South Carolina ubdivision known as Leor Greenville County i	in the County o , and being know e East, plat of n Plat Book 6H,	of Greenville m and design which is rec at Page 40,	e, near t ated as corded in	he City of Lot No. 11 the R.M.C.	Green of a . Offic	ville, ce
	EGINNING at an iron pi				. •		

corner of Lots 10 and 11, and running thence with the joint line of said lots, N. 56-10 E., 183.6 feet to an iron pin in the line of Edwards Street; running thence with the western side of said Street, S. 0-04 E., 148.44 feet to an iron pin at the joint rear corner of Lots 11 and 12; running thence with the joint line of said lots, N. 86-17 W., 138.4 feet to an iron pin on the eastern side of Lee East Court; running thence with the eastern side of said Court, which line is curved, the chord of which is N. 21-22 W., 40 feet to an iron pin, point of beginning.

This being the same property conveyed unto Thomas C. Cobb by deed of Jeffco Enterprises, Inc., dated and recorded concurrently herewith.

ന	23	12 S	TATE	OF	SOU	TH (:ARO	LIN	
~	4	35	០ប៉ុម្មែ	CARO	INA	IAX	ARO	issio	N 🕌
්		7: . n	COLL	MFN	TARY.		2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m	ા તર	7.11.3
	3	2	1:1921.7	ु	AMI	3	4. 0	0 1	3
	1			9.8	11213			- 17	<u> </u>
: 9 1)									

which has the address of	Lot 11, Lee East Co	urt Greenville
	(Street)	(City)

South Carolina (herein "Property Address"):

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

5

.50CI