GREENVILLE ON 179

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DONNIE STANKERSLEY

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## **MORTGAGE**

THIS MORTGAGE is m	ade this14th	day of June,
19_79, between the Mortge	igor, <u>David L. Dorri</u> (herein	ty and Leanne A. Dorrity "Borrower"), and the Mortgagee, First Federal
Savings and Loan Associat	tion, a corporation organ	nized and existing under the laws of the United States breenville, South Carolina (herein "Lender").
WHEREAS, Borrower is	indebted to Lender in t	he principal sum of Twenty-nine Thousand Nine
Hundred (\$29,900.00)	1070 /1 Do	ollars, which indebtedness is evidenced by Borrower's ote''), providing for monthly installments of principal
and interest with the bala	nce of the indebtedness.	ote ), providing for monthly installments of principal, if not sooner paid, due and payable on $\frac{July}{L}$ .
2009;		
thereon, the payment of all the security of this Mortgag contained, and (b) the repa Lender pursuant to paragra	other sums, with interes ge, and the performance syment of any future ac aph 21 hereof (herein "I and Lender's successors	e indebtedness evidenced by the Note, with interest t thereon, advanced in accordance herewith to protect of the covenants and agreements of Borrower herein lyances, with interest thereon, made to Borrower by Future Advances"), Borrower does hereby mortgage, and assigns the following described property located, State of South Carolina:
411 Abot of the company of the compa	1-+ -£ 1	th building and improvements thereon estuate
		th building and improvements thereon, situate wille, State of South Carolina, located on the
eastern side of Summit	Drive and designate	d as Lot No. 4, property of David L. Dorrity
and Leanne Dorrity, a p	olat of which is rec	orded in the R.M.C. Office for Greenville, and having, according to said plat, the
following metes and box		, and naving, according to said plat, the
Lots 3 and 4, which ire intersection of Summit lots S 87-34 E 154.6 fe and 4; thence along the thence along line of Lo	on pin is 85 feet in Drive and Northwood eet to an iron pin i ne joint line of Lot ot 4 N 84-34 W 154.9	de of Summit Drive, joint front corner of a southerly direction from the southeast Avenue; thence along the joint line of said in line of Lot 6, rear joint corner of Lots 3 as 4 and 6 S 1-26 W 85 feet to an iron pin; feet to an iron pin in line of Summit Drive; prive N 1-43 E 85 feet to the point of beginning
This is the same proper	ty heretofore conve	yed to the Mortgagors herein by Edwin Hinsdale
and Kenneth Hinsdale, C	Co-Trustees under th	e Trust created by the Last Will and Testament
of W. C. Hinsdale, by d	leed dated June <i> ¶</i> Greenville Countv in	, 1979 and recorded June 14 , 1979, in Deed Book 1/04 at Page 75-9-760.
the minor office to		
		ing the second of the second o
		SESSIATE OF COUTH CAPOUNA
		SOUTH CAROLINA TAX COMMISSION
		STAMA
		9 30 10 10 10 10 10 10 10 10 10 10 10 10 10
	512 Summit Drive	Greenville,
which has the address of	(Street)	(City)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

(herein "Property Address");

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

10 ----2 UN14 79 872

S. C.

(State and Zip Code)

328 RV

3.50CI