July 12 34 PH 179

MORTGAGE

OBB A RESULT TO				
DONKIE S. TANKERSLEY				
R.M.C. THIS MORTGAGE is made this. 19. 79, between the Mortgagor, MIC	lst	day of	JUNE	
19.79, between the Mortgagor, MIC	CHAEL S. MARTIN	& PATRICIA T. MART	IN	
• • • • • • • • • • • • • • • • • • • •	(herein "B	orrower"), and the Mort	gagee,	
FIDELITY FEDERAL SAVINGS AN	D LOAN ÀSSOCIA	TION a corp	oration organized and ex	istir
under the laws of SOUTH CARG	QLINA	, whose address is	, 101 EĄST WĄSHING:	ĽΘ
STREET, GREENVILLE, SOUTH O	AROLINA		(herein "Lender").	
WHEREAS, Borrower is indebted to	Lender in the princip	al sum of FORTY. THO)USAND	
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WHEREAS Borrower is indebted to Lender in the principal sum of FORTY THOUSAND Dollars, which indebtedness is evidenced by Borrower's note dated. June 1, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 2009.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of ... Greenville, State of South Carolina:

All that piece, parcel or lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 7 as shown on plat of GOVERNORS SQUARE, recorded in plat book 5 P page 8 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of the turnaround of Governors Court, the joint front corner of Lots 7 & 8, and running thence with the joint line of said lots S. 21-44 W. 189.3 feet to an iron pin; thence turning S. 70-46 W. 90 feet to an iron pin; thence N. 7-24 W. 190.2 feet to an iron pin joint rear corner of Lots 7 & 6; thence with the joint line of said lots N. 69-35 E. 156.7 feet to an iron pin on the western side of Governors Court; thence with the curve of said street, the chord of which is S. 40-54 E. 50 feet to the point of beginning.

This is the same lot conveyed to mortgagors by H. J. Martin & Joe O. Charping by deed of even date herewith to be recorded.

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which has the address of	Governors Court	,Greenville,
	[Street]	{City}
SC	(herein "Property Address");	
(State and Z-p Code)	•	

To Have AND to Hot Dunto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, casements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

J. 20C.

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SOUTH CAROLINA - 1 to 4 Family- 6 75 FNMA FRUME UNIFORM INSTRUMENT

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