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ASSIGNMENT OF MORTGAGERS

STATE OF SOUTH CAROLINA)SS COUNTY OF Greenville

AM PM 7,8,9,10,11,12,1,2,3,4,5,6

The within Mortgages, described below, and executed in favor of THOMAS & HILL, INC., are hereby transferred, assigned and conveyed to Metropolitan Savings Bank, corporation organized under the banking laws of the State of New York, having its principal office and place of business at 1281 Fulton Street, Brooklyn, New York 11212, together with the properties described therein and the debts secured thereby, without representation, warranty or recourse on the undersigned.

The within Mortgages have been recorded in the records in the Office of the Clerk of Greenville County, South Carolina as follows:

	MORTGAGORS	Date of Mortgages	Book	Page
20161	MILLIKEN, Jerry E. 41346	3/29/72	1227	284 4 2 1
20204	HOWARD, John A. 4177	6/22/72	1238	407 2 / 1
20504	CENTER, Carl J. & Ruby L. 41740	6/02/72	1236	134v V
<del>-20743</del>	ERVIN, Cary C. 41858	6/26/72	1238	554 Sat. w. 2-14-77
20849	SMITH, Hoyt R. 41745	7/11/72	1240	455 V V
- 21033	McGHEE, Riley Jr. VA 41901	7/29/72	1242	649 usignt metrosoletais Sorry Earthnes. 5-8-15
<del>21035</del> ′_	BEHELER, James & inknow	8/03/72	-1243	465
21178	SIMPSON, Sarah Ellen 4475	7/10/72	1244	444 / /

IN WITNESS WHEREOF, Thomas & Hill, Inc., a corporation organized under the laws of the United States, has caused these presents to be signed by Wm. E. Wright, its duly authorized First Vice President, and Nancy L. Deem, its duly authorized Assistant Secretary, on this 6th day of November, 19 72.

Signed, sealed and delivered in the presence of:	THOMAS & HILL, INC. (SEAL)
3 Doubly Dhenon	4 First Vice President
Sinds & Chypun	Assistant Secretary

STATE OF WEST VIRGINIA) COUNTY OF KANAWHA )SS

Personally appeared before me <u>Beverly S. Gunno</u> and made oath that he saw Thomas & Hill, Inc., a corporation, by its duly authorized officers, sign, seal, and as its act, deliver the within instrument and that he with <u>Linda K. Chapman</u> witnessed the execution thereof.

	x 19eaces	The state of the s
Sworn to before me this 6th	day of <u>November</u>	, 1972
My commission expires	Fobruary 23 10	82

at 1:00 P. H. 21096

(SEAL)

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RECORDED MAY 2 1 1979

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