## MORTGAGE

VOL 1467 PAGE 200

THIS MORTGAGE is made this 19, between the Mortgagor, FRED	18 L. SURETT	AND LOUISE P. SURETT	,
SAVINGS AND LOAN ASSOCIATION under the laws of the United States	(herein'' N of Travelers of America	Borrower"), and the Mortgagee, Rest , a corpora , whose address is	POINSETT FEDERAL ation organized and existing 203 State Park Road,
Travelers Rest, S. C. 29690 ·····			
WHEREAS, Borrower is indebted to Le(\$25,000.00)	nder in the prind	cipal sum of . Twenty. Five llars, which indebtedness is ev	Thousand and 00/100- videnced by Borrower's note

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein

"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and

dated. May 18, 1979...... (herein "Note"), providing for monthly installments of principal and interest,

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and being shown and designated as a 4.0 acre tract on the Southern side of Ridge Road, and having, according to a plat by Clifford C. Jones, dated March 13, 1979, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Ridge Road and running thence S. 37-30 W. 66.3 feet to a point on the Southern edge of a 50 foot road; thence with said 50 foot road, N. 85-57 W. 374.8 feet to an iron pin; thence S. 4-03 W. 352.2 feet to an iron pin; thence S. 63-39 E. 286.8 feet to an iron pin; thence N. 26-21 E. 200 feet to an iron pin; thence N. 48-00 E. 310.5 feet to an iron pin; thence N. 4-12 E. 60 feet to an iron pin at the center of Ridge Road; thence with the center of Ridge Road, N. 67-48 W. 153.7 feet to an iron pin, the point of beginning.

BEING a portion of the property conveyed to the Mortgagor herein by deed of Wade H. Pittman, said deed being recorded in the R.M.C. Office for Greenville County on December 5, 1972 in Deed Book 962 at Page 255.

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-1.1.1	Chinquapin Road	Greenville County	
which has the address of [Street]		· · · · · · · · · · · · · · · · · · ·	[City]
State and Zip Code	(herein "Property Address"	);	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits. water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6, 75-FNMA/FHLMC UNIFORM INSTRUMENT

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