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DONNIE S. TANKERSLEY R.M.C.

VOL 1467 FACE 48

## **MORTGAGE**

THIS MORTGAGE is made this	12th	day of	May	
19 79 between the Mortgagor,	David N. and Piper	E. Davidson		
	(herein "Borro	wer"), and the	Mortgagee,	First Federal
Savings and Loan Association, a co	rporation organized an	d existing under the	he laws of the	e United States
of America, whose address is 301 C	College Street, Greenvill	le, South Carolina	(herein Le	naer <i>)</i> .
WHEREAS, Borrower is indebted mundred and NO/100 (\$18,900.	.00) Dollars, w	vhich indebtednes	s is evidence	d by Borrower's
note dated 18 May 1979	, (herein "Note"), p	roviding for mont	hlyinstallme	nts of principal
and interest, with the balance of the	ne indebtedness, if not	sooner paid, due a	and payable	on_LJune_
2009;				
TO SECURE to London (s) the	consument of the indeb	stadnoss avidence	d hy the Not	e with interes

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_Greenville\_\_\_\_\_\_\_, State of South Carolina:

ALL that certain lot of land lying in the Town of Fountain Inn, County of Greenville State of South Carolina, on the Eastern side of an unnamed Street running off and North of Babb Street and shown as lot 2 on a Plat of property entitled "Property of E. G. Whitmire, Jr." by C. O. Riddle, dated August, 1965, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of said unnamed street, at the joint front corner of lots 1 and 2 and running thence with the joint line of said lots, N 85-05 E., 94 ft. to an iron pin; thence along the property now or formerly of Frank Neves, N. 1-00 W., 83.6 ft. to an iron pin at the joint rear corner of lots 2 and 3; thence along the joint line of said lots, S. 89-00 W., 93.8 ft. to an iron pin; thence along the Eastern side of the above referred to unnamed Street, S. 1-00 E., 90ft. to an iron pin at the point of beginning.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

This being the same property conveyed to David N. Davidson and Piper E. Davidson by deed from Margaret B. Grogan recorded in the R.M.C. office of Greenville County on / & day of //// 1979 in Deed Book /// at Page 865.

 -	STATE OF SOUTH CAROLINA SOUTH CAROLINA FAX COMMISSION DOCUMENTARY STAMP TAX 20 7. 56	AN
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	TAX PRINTED TAX	<u>\}</u>

which has the address of100 Crescent Circle, Fountain Inn	
(Street)	(City)
South Carolina 29644 (herein "Property Address");	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHEMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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