

MORTGAGE OF REAL ESTATE

State of South Carolina

GREENVILLE CO. S. C.

MAY 9 11 16 AM '79

VOL 1465 PAGE 898

COUNTY OF GREENVILLE

JOHNIE S. TANKERSLEY
R.M.C.

To All Whom These Presents May Concern:

We, William Lee Webster, Jr. and Victoria H. Webster

SEND GREETING:

WHEREAS, we the said William Lee Webster, Jr. and Victoria H. Webster

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Thirty-five Thousand and No/100- - - - (\$ 35,000.00) Dollars,

with interest from the date hereof at the rate of ten 1/4 per cent (10.25%) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of Three Hundred Forty three and 58/100 -

- - - - - (\$ 343.58) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said William Lee Webster, Jr. and Victoria H. Webster, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, shown and designated as Lot Number EIGHTY SEVEN (87) and the western one-half of lot number EIGHTY SIX (86) on a plat of Burgess Hills prepared by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County in plat book "Y", pages 96-97, and having the following courses and distances, to wit:

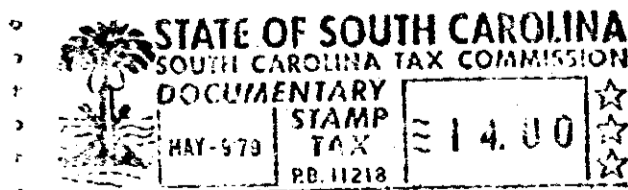
Beginning at an old pin on old U. S. Highway No. 29, joint front corner of Lots Nos. 87 and 88, and runs thence with the common line of Lots 87 and 88, N. 29-06 E., 200.9 feet to an iron pin; thence S. 60-44 E., 112.45 feet to a stake at the center of the rear line of Lot No. 86; thence a line equally dividing Lot No. 86, S. 28-34 W., 198.3 feet to a stake on the margin of Old U. S. Highway No. 29, which stake or point is exactly in the center of front line of Lot No. 86; thence with the margin of said highway, N. 61-26 W., 40 feet and N. 59-55 W., 80 feet to the beginning corner.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, easements and right-of-way, of record, if any affecting the above described property.

This is the same conveyed to us by McElrath & Tucker, Inc. by deed dated April 25, 1979, to be recorded in R. M. C. Office for Greenville County.

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