PLEASE MAIL

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| THIS MORTGAGE is made this 19, between the Mortgagor,Ralph | 3rd | day of May | . |
|---|----------------------|--------------------------------------|-----------|
| 19.79 between the Mortgagor, Ralph | Giangrandi, Jr. | and Gayle B. Giangrandi | |
| SAVINGS AND LOAN ASSOCIATION | (herein "Borrower"). | and the Mortgagee, UNITED FEDERA | L. |
| SAVINGS AND LOAN ASSOCIATION | OF FOUNTAIN INN | , a corporation organized and existi | ng |
| under the laws of the United States of Ame Fountain Inn, S. C. 29644 | | | • • |
| . Հ Նիմանին քան Իչ ՀՀ ՎՀԱՂՂ | | | |

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville.

State of South Carolina: In the City of Greenville, being known and designated as parts of Lots Nos. 6, 7 and 8 of the property of J. Louis Coward according to a plat recorded in Plat Book H at page 129 and revised by A. C. Crouch, and according to plat prepared by Freeland and Associates dated June 22, 1976 and recorded in Plat Book 5-U at page 62 and having such metes and bounds as appear by reference to the latter mentioned plat.

THIS is the identical property conveyed to the Mortgagors by deed of Andrew H. Sullivan and Randall K. Sullivan to be recorded of even date herewith.

| | STATE (| OF-SOU | IH C | AROLI | NA |
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[State and Zip Code]

which has the address of 317 East Hillcrest Dr., Greenville, S. C.
[Street] [City]

.... (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, frant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend the property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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