VOL 1403 PAGE 278

| THIS MORTGAGE is made this 4th 19.79, between the Mortgagor, Virginia H. G | ibson |
|--|---------------------------------|
| Savings and Loan Association of Spartanburg under the laws of the United States of America Street, Spartanburg, South Carolina 29304 | whose address is 1461 Fast Main |
| WHEREAS, Borrower is indebted to Lender in the principal | pal sum of Forty Thousand and |

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Morigage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . . Spectantings. Greenville State of South Carolina:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the eastern side of Stone Lake Court being shown and designated as Lot 34 on a plat of Stone Lake Heights, Section 3, recorded in the RMC Office for Greenville County in Plat Book QQ, Page 96 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Stone Lake Court at the joint front corner of Lots 33 and 34 and running thence with the common line of said lots, N. 84-21 E. 205.6 feet to an iron pin; thence S. 4-58 E. 130.0 feet to an iron pin at the joint rear corner of Lots 35 and 34; thence with the common line of said lots, S. 87-28 W. 192.5 feet to a point on the eastern side of Stone Lake Court; thence with the eastern side of said Stone Lake Court, N. 10-42 W. 120.0 feet to the point of beginning; and being the same property acquired by the mortgagor herein by deed of C. E. Robinson, Jr. recorded September 27, 1963 in the RMC Office for Greenville County in Deed Book 732, Page 393 and from J. Roy Gibson, deceased, September 16, 1978 as appears in the records of the Probate Court for Greenville County, South Carolina in Apartment 1530, File 1.

| | TRANSPORTER | i | ور الحراف | | ړز. | الانتضا | 5:0 N |
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| | which has the address of | • |
| 79 | [Street] | [City] |
| Q | (herein "Property Address"); | |
| | [State and Zip Code] | |

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT

4328 RV.2