

FILED
GREENVILLE CO. S. C. **MORTGAGE**

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THIS MORTGAGE was made this 6th day of April 1979, between the Mortgagor, Bobby Chappell and Jacqueline S. Chappell (herein "Borrower"), and the Mortgagee, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN, a corporation organized and existing under the laws of the United States of America, whose address is 201 Trade Street, Fountain Inn, S. C. 29644 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of ---Thirty Six Thousand Four Hundred and No/100 Dollars, which indebtedness is evidenced by Borrower's note dated April 6, 1979 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2009;

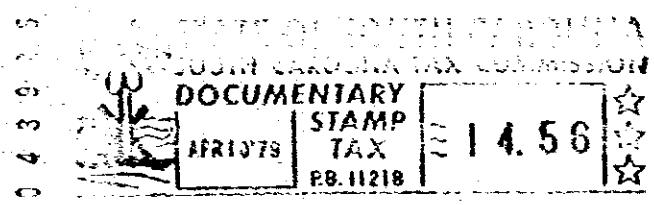
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To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, being shown and designated as Lot 14 on a Plat of Woodhedge Subdivision, Section II, recorded in the RMC Office for Greenville County in Plat Book 5-P, at Page 62., and being described in accordance with said plat, to-wit:

BEGINNING at a point, said point being the joint front corner with Lot 13 and running thence along the joint property line of Lot 13 S. 61-33 E. 167.7 feet to a point, said point being the joint rear corner with Lots 13, 15 and 16; running thence along the joint property line of Lot 15 S. 44-38 W. 140 feet to a point, said point being the joint rear corner with Lot 15; running thence along the edge of Adams Mill Road N. 57-14 W. 148 feet to a point; thence N. 4-29 W. 30.3 feet to a point in the edge of Briarstone Court; thence along the edge of Briarstone Court N. 48-16 E. 104.1 feet to the point of beginning.

This being the same property conveyed to the Mortgagors herein by deed of Lots-N-Ways, Inc., dated March 12, 1979 and recorded on March 13, 1979 in the RMC Office for Greenville County in Deed Book 1098, at Page 246.



which has the address of Lot 14, Briarstone Court, Mauldin, S. C. 29662 (herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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