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MORTGAGE

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THIS MORTGAGE is made this.

19. 79, between the Mortgagor, Guy W. Strickland and Doris E. Strickland,

(herein "Borrower"), and the Mortgagee, UNITED FEDERAL.

SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN, a corporation organized and existing under the laws of the United States of America, whose address is 201 Trade Street,

Fountain Inn. S. C. 29644 (herein "Lender").

All that piece, parcel, or lot of land, with the buildings and improvements thereon, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 1, Property of Alma Eunice Jones, a plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book M, Page 81, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northern side of Augusta Road at the joint front corner of Lots Nos. 1 and 2, and thence with the joint line of said lots, N 45-02 W 200 feet to an iron pin in the joint rear corner of said lots in the line of Lot No. 48; thence with the joint line of Lots Nos. 1 and 48, N 44-58 E 100 feet to an iron pin; thence S 43-0 E 200 feet to an iron pin in the northern side of Augusta Road; thence with the northern side of Augusta Road; thence with the northern side of Augusta Road, S 44-58 W 100 feet to the point of beginning.

Being the same conveyed to the mortgagors by deed of Alfred L. Smith and Christine Ashmore Smith, to be recorded herewith.

DOCUMENTARY SIAMP TAX = 12.80

which has the address of 6120 Augusta Road, Greenville, South Carolina
[Street] [City]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

4328 RV-2