March 1, 2010

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## **MORTGAGE**

THIS MORTGAGE is made this	22	day_of	<u>March</u>	, , , , , , , , , , , , , , , , , , ,
THIS MORTGAGE is made this $\frac{79}{19}$ , between the Mortgagor, $\frac{\overline{A}}{19}$	. J. Prince	Builders, Inc	•	
	Till (herein "B	orrower), and in	e mortgagee,	First Federal
Savings and Loan Association, a corp of America, whose address is 301 Co	llege Street, Gree	nville, South Caroli	ina (herein "L <del>e</del>	ender").
WHEREAS, Borrower is indebted	to I andon in the 1	wingingl sum of	Thirty Fiv	e Thousand
WHEREAS, Borrower is indepted	to Lender III the	micipal sum of _		d b Damarray'a
Nine Bundred and Ovitor -	LIOHA	rs. which maeblean	699 19 6 AIRCHICE	u by Dollonol b
note dated March 22, 1979	, (herein "Note'	"), providing for mo	nthlyinstallme	ents of principal
and interest, with the balance of the	indebtedness, if	not sooner paid, du	e and payable	on

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_ Greenville \_\_\_\_\_\_\_, State of South Carolina:

ALL that certain piece, parcel or lot of land with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the western side of LaJuan Drive, and being known and designated as Lot No. 11 according to a plat entitled Stratford, Section II, prepared by Campbell & Clarkson, Surveyors, Inc. dated September 15, 1975 and recorded in the Greenville County R.M.C. Office in Plat Book 5 D at Page 90, and having according to a recent survey prepared by Arbor Engineering, Inc. entitled "Foundation Survey for A. J. Prince Builders, Inc., Lot 11, Stratford Subdivision, Section II" dated March, 1979, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of LaJuan Drive at the joint front corner of Lots 11 and 12 and running thence along the common line of said lots, S. 81-00 W. 240.92 feet to an iron pin; thence N. 48-48 E. 231.35 feet to an iron pin on the western side of LaJuan Drive; thence along the western side of said Drive, S. 37-19 E. 40.62 feet to an iron pin on the western side of LaJuan Drive; thence still with the western side of LaJuan Drive, S. 29-28 E. 46.66 feet to an iron pin; thence still along the western side of said Drive, S. 21-32 E. 44.91 feet to an iron pin at the joint front corner of Lots 11 and 12, the point of beginning.

The above described property is the same acquired by the Mortgagor by deed from L. H. Tankersley, recorded in the Greenville County R.M.C. Office on March 23, 1979.

First Federal	Savings	&	Loan	Association		
301 College St	reet					
Loan Processing Department						
Greenville, S. C. 29601						

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which has the address of	Lot ll, LaJuan Drive	Greenville
	(Street)	(City)

S. C. (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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