

WITNESS the hand and seal of the Mortgagor this 26th day of January in the year of our Lord one thousand nine hundred and seventy-nine and in the one hundred and _____ year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered In the Presence of: Patricia A. Whaley

James W. Greer (L. S.) Janice Fowler Greer (L. S.)

STATE OF SOUTH CAROLINA) GREENVILLE COUNTY)

PERSONALLY APPEARED before me Patricia A. Whaley and made oath that she saw the within-named James W. Greer and Janice Fowler Greer sign, seal, and as their act and deed, deliver the within-written Mortgage, and that she with John W. Howard, III witnessed the execution thereof.

SWORN TO BEFORE ME THIS 26th day of January, A.D. 1979 Notary Public for South Carolina My Commission Expires 1/11/82

Patricia A. Whaley

STATE OF SOUTH CAROLINA) GREENVILLE COUNTY)

RENUNCIATION OF DOWER

I, John W. Howard, III, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Janice Fowler Greer, the wife of the within-named James W. Greer did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named United Virginia Mortgage Corporation, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN UNDER MY HAND AND SEAL THIS 26th day of January, A.D. 1979 Notary Public for South Carolina My Commission Expires 1/11/82

Janice Fowler Greer

Re-recorded March 21, 1979 at 11:10 A.M. 26926 MC-SM 38 (S.C.)

RECORDED FEB 12 1979 at 11:21 A.M. 23346

46 1233164 MAR 21 1979 re-recorded STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE 26926

James W. Greer and Janice Fowler Greer To United Virginia Mortgage Corporation

MORTGAGE REAL ESTATE I hereby certify that the within Real Estate Mortgage was filed for record in my office at 11:21 A.M. o'clock on the 12th day of February, 1979, and was immediately entered upon the proper indexes and duly recorded in Book 1457 of Real Estate Mortgages, page 307 Greenville County, S.C. 68,666 Greenville Co. S.C.

Lot 140 Crepe Myrtle Ct. FORRESTER WOODS, SEC. II Mauldin

