

FILED
GREENVILLE CO. S.C. 919 PAGE 235
MAR 7 11 01 AM '79
FEE SIMPLE
S. TANKERSLEY
R.H.C.

UNION HOME LOAN CORPORATION
Suite 103, Piedmont Center
33 Villa Road
Greenville, South Carolina 29607
VCL 1439 PAGE 226

SECOND MORTGAGE

THIS MORTGAGE, made this 21 day of December
1978, by and between JIMMIE D. COUCH AND CHRISTINE COUCH

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of eleven thousand five hundred ninety and no/100----- Dollars (\$ 11,590.00), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on Jan. 15, 1989.

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that lot of land in the County of Greenville, State of South Carolina, known and designated as Lot No. 9, on plat of Section No. 2 of Sunset Heights Subdivision recorded in Plat Book RR, Page 85, RMC Office for Greenville County, South Carolina, said lot having a frontage of 90.2 feet on the northeastern side of Vesper Circle, a depth of 208 feet on the northwestern side, a depth of 198.1 feet on the southeastern side and a rear width of 120 feet, and being the same property conveyed to Jimmie D. Couch by deed recorded in Deed Book 806, Page 451, RMC Office for Greenville County, South Carolina.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
202176
E B A C

RECORDED
1978 DEC 22 AM 10:18
R.M.C.
SPARTANBURG, S.C.

TOGETHER with the improvements thereon and the rights and appurtenances thereto belonging or appertaining. The land and improvements are hereinafter referred to as the "property".

SUBJECT to a prior mortgage dated 11/4/63 , and recorded in the Office of the Register of Mesne Conveyance (Clerk of Court) of Greenville County in Mortgage Book 939 , page 463.

TO HAVE AND TO HOLD all and singular the said premises unto the said mortgagee, its successors and assigns forever, and the mortgagor hereby binds himself, his successors, heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto the said mortgagee, its successors and assigns, from and against himself, his successors, heirs, executors, administrators and assigns, and all other persons whomsoever lawfully claiming or to claim the same or any part thereof.

PROVIDED, that the Mortgagor shall well and truly pay or cause to be paid the Mortgage Debt hereby secured when and as the same shall become due and payable according to the tenor of the said Note and shall perform all the covenants herein on the Mortgagor's part to be performed, then this Mortgage shall be void.

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