GREENVILLE CO. S. C.

KAR 5 2 57 PH '79

MORTGAGE

DONNIE S. TANKERSLEY R.M.C.

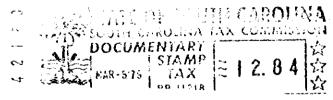
THIS MORTGAGE is made this	zna	dav	of	Marc	11	
THIS MORTGAGE is made this	Dennis P.	Jackson and	Eliz	abeth	Lee	Jackson '
, , , , , , , , , , , , , , , , , , , ,	, (herein '	'Borrower"), and	the	Mortgag	ee, F	irst Federal
Savings and Loan Association, a corp of America, whose address is 301 Co	poration organiz llege Street, Gre	zed and existing u eenville, South Ca	nder th rolina	e laws of (herein '	f the U "Lend	Jnited States ler").
WHEREAS Rorrower is indebted	to Lender in the	e principal sum of	тн	IRTY-T	r ow	HOUSAND
WHEREAS, Borrower is indebted (\$32,050.00) -	Dol	lars, which indebt	edness	is evider	rced b	y Borrower's
note dated March 2, 1979	, (herein "No	te"), providing for:	month	lyinstall	lment	s of principal
and interest, with the balance of the	indebtedness, i	f not sooner paid,	due a	nd payal	ble on	,
April.l2009						

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _______ Greenville _______, State of South Carolina:

ALL that certain piece, parcel, or lot of land, sitaate, lying and being on the southeastern side of Oakwood Avenue, Greenville County, South Carolina, being shown and designated as Lot 43 on a Plat of Section 2, OAKWOOD ACRES, recorded in the RMC Office for Greenville County in Plat Book DDD, at Page 113, and having, according to a more recent survey by Freeland & Associates, dated March 2, 1979, the following metes and bounds:

BEGINNING at an iron pin on the southeastern side of Oakwood Avenue, joint front corner of Lots 42 and 43, and running thence with the common line of said Lots, S 35-38 E, 175.0 feet to an iron pin; thence with the common line of Lots 43 and 47, S 35-30 W, 55.6 feet to an iron pin, joint rear corner of Lots 43 and 44; thence with the common line of said Lots, N 63-13 W, 165.5 feet to an iron pin on the southeastern side of Oakwood Avenue; thence with said Avenue, N 29-20 E, 109.3 feet; thence continuing with said Avenue, N 54-22 E, 30.3 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Mortgagors herein by deed of James Richard (Rick) Bridwell, Individually and as Executor Estate of Mary Nell B. Tripp; Linda B. Retten, Judy Ann B. Webb, and Mary Jo Bridwell, by deed dated March 2, 1979, to be recorded simultaneously herewith.



which has the address of 101 Oakwood Avenue Taylors, S. C. 29687

(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

1328 RV.2