GREENVILLE CO. S. C.

NO. 1403 PAGE 522

TEB 28 3 23 PH 179
DONNIE S. TANKERSLEY

MORTGAGE

	22.1	n 1
THIS MORTGAGE is mad	e this 28th or, Craig P. Riley and Deni	day of Riley
	, (herein "Borrower"),	and the Mortgagee, First Federa
	n, a corporation organized and existing 301 College Street, Greenville, Sout	
WHEREAS, Borrower is in	debted to Lender in the principal su	m of Forty Four Thousand
	00Dollars, which inc 1979 , (herein "Note"), providing	
and interest, with the balanc March 1, 2009	e of the indebtedness, if not sooner p	paid, due and payable on
thereon, the payment of all ot the security of this Mortgage, contained, and (b) the repay Lender pursuant to paragrap grant and convey to Lender a	the repayment of the indebtedness her sums, with interest thereon, adva- , and the performance of the covenan ment of any future advances, with in 21 hereof (herein "Future Advance and Lender's successors and assigns the 111e, State	nced in accordance herewith to protects and agreements of Borrower hereinterest thereon, made to Borrower by es"), Borrower does hereby mortgage to following described property located
the State of South Carol Lot 19 according to a re Engineers-Surveyors, bei	ece, parcel or lot of land site ina, County of Greenville, betwised plat of Canebrake I prepengeng recorded in the RMC Office and having according to said p	ing known and designated as pared by Enwright Associates, for Greenville County in
as Trustee for James W.	e property conveyed to the mort Vaughn and J. A. Bolen, and Co associates, a Joint Venture of	ollege Properties, Inc. tradin
	DOCUMENTARY STAMP TAX RB. H218	
unhigh has the salaures of	Canebrake Drive	Greer
which has the address of	(Street)	(City)
S. C. 27651 (State and Zip Code)	(herein "Property Address");	
TO HAVE AND TO HOLD	ounto Lender and Lender's successors	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

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