

FEB 21 3 31 PM '79

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RELEASE FROM MORTGAGE

FOR VALUE RECEIVED, the undersigned, First Federal Savings and Loan Association of Greenville, S. C., the owner and holder of that certain mortgage given by William E. Smith, Ltd dated November 14, 1978 in the original sum of \$104,400.00 and recorded in the RMC Office for Greenville County in Mortgage Book 1450 at Page 375, does hereby release, relinquish and forever discharge the following described property from the lien thereof, retaining said mortgage in full force and effect over the remaining portion of the property described in said mortgage not heretofore released. The property released is described as follows:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 110 of Section 4, Devenger Place Subdivision as shown on plat thereof prepared by Dalton & Neves Co., Engineers, dated July, 1977 and subsequently revised and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 6-H at Page 24 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Windward Way joint front corners of Lots 109 and 110 and running thence with the joint line of said lots N. 33-55 W. 150 feet to an iron pin, joint rear corners of Lots 109 and 110; thence with the joint line of Lots 110 and 117 N. 56-35 E. 100 feet to an iron pin, joint rear corner of Lots 110 and 111; thence with the joint line of said lots S. 33-55 E. 150 feet to an iron pin on the northwestern side of Windward Way, joint front corner of lots 110 and 111 which iron pin is 100 feet S 56-35 W. from the northwestern intersection of Windward Way and Paddock Lane and running thence with the northwestern side of Windward Way S. 56-35 W. 100 feet to the point of BEGINNING.

Dated at Greenville, S. C. this the 21st day of February, 1979.

IN THE PRESENCE OF:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF GREENVILLE, S. C.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BY: \_\_\_\_\_  
Assistant Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

SEAL

PERSONALLY appeared before me \_\_\_\_\_ and made oath that (s)he saw the within named First Federal Savings and Loan Association of Greenville, S. C. by its duly authorized officer sign, seal and as its act and deed deliver the within written Release from Mortgage and that (s)he with \_\_\_\_\_ witnessed the execution thereof.

WROTE to before me this the  
21st day of February, 1979.

\_\_\_\_\_  
Notary Public for South Carolina

My Commission Expires: \_\_\_\_\_

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