

This instrument was prepared by
Judith Maier FIA # 420,605
 Engel Mortgage Company, Inc.

A S S I G N M E N T

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, ENGEL MORTGAGE COMPANY, INC. has this day transferred,
 sold, assigned, conveyed and set over to FEDERAL NATIONAL MORTGAGE ASSOCIATION

_____ as Assignee its successors, representatives and assigns, all
 its rights, title and interest in and to a certain mortgage executed by

✓ Alvin Chapman, Jr. and Dora Lee Chapman

to Panstone Mortgage Service, Inc. assigned to Engel Mortgage Company, Inc.

Dated October 31, 1978 and recorded in Mortgage Book 1449,

Page 165 in the Office of R.H.C. of Greenville County, South

Carolina.

The Assignor herein specifically transfers, sells, conveys and assigns to
 the above Assignee, its successors, representatives and assigns, and afore-
 said mortgage, the property described therein, the indebtedness secured
 thereby together with all the powers, options, privileges and immunities
 therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein
 the note secured by this mortgage and this transfer is made to secure the
 Assignee, its successors, representatives and assigns, in the payment of
 said note.

In Witness Whereof, the Assignor has hereunto set its hand and seal this
15th day of November, 1978.

WITNESS

ENGEL MORTGAGE COMPANY, INC.

By _____
 Vice President

STATE OF ALABAMA
 COUNTY OF JEFFERSON

Personally appeared before me Judith Maier
 who being duly sworn deposes and says that he (she) saw the within-named Engel
 Mortgage Company, Inc. by its duly authorized officer, sign, seal and as its
 act and deed, deliver the within written Assignment, and that he with
Susan Kierce witnessed the execution thereof.

Sworn to before me this 15th
 day of November, 1978.

Judith Maier
 Notary Public for Alabama
 My commission expires 6/15/80