

MORTGAGE OF REAL ESTATE  
GREENVILLE CO. S.C.

1455 7

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

25 3 22 PM '79

MORTGAGE OF REAL ESTATE

DOING BY S. TANNER SLEY TO ALL WHOM THESE PRESENTS MAY CONCERN  
P.M.C.

WHEREAS, **Annette G. Lister**

(hereinafter referred to as Mortgagor) is well and truly indebted unto **Southern Bank & Trust Company**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagee's promissory note of even date herewith the terms of which are incorporated herein by reference, in the sum of **Ten Thousand and no/100**

----- Dollars \$10,000.00 XXXXXXXXXX

due and payable according to the terms thereof, said note being incorporated by reference.

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WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs or for any other purposes

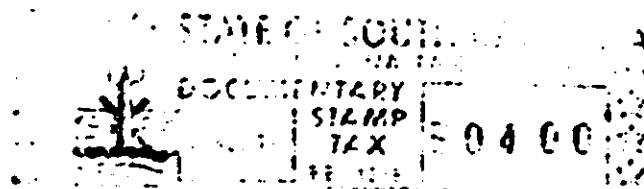
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars, \$3.00 to the Mortgagee in hand well and to be paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns

ALL that certain piece, parcel or lot of land with all improvements thereon, as hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in **Saluda Township, Cross Plains School District**, North of the Village of **Tigerville** and on **State Highway No. 11**, bounded by lands of **Ed Brooks, Will Store and Henry Trammell** and others, and being the tract of land owned by **J.P. Pittman** at the time of his decease and known as his home place, containing **Two Hundred and Twenty-seven and three-fourths (227-3/4)** acres, more or less. **LESS HOWEVER, 197.7** acres previously conveyed by the Grantor, **C.L. Lister** to **Rice Corporation** by deed recorded **April 17, 1968** in the **Greenville County R.M.C. Office** in **Deed Book 842** at **Page 247**, leaving approximately **30.05** acres to be mortgaged hereby.

This being the identical premises conveyed to the Mortgagor by Deed of **C.L. Lister**, same as **Clarence L. Lister**, by his attorney-in-fact, **Annette G. Lister** recorded in the **R.M.C. Office** for **Greenville County, S.C.** in **Deed Book 1095** at **Page 914**, on **January 24, 1979**

MORTGAGEE'S ADDRESS: **P.O. Box 544**  
**Travelers Rest, S.C. 29690**

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Together with all and singular rights, remedies, benefits, trusts, and opportunities to the same belonging in any way, manner or opportunity, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, assigns, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinafore described in fee simple absolute, that it has good right and is lawfully entitled to sell, convey or encumber the same, and that the premises are free from all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee, forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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