

Charlotte, N. C. 28234

FILED  
GREENVILLE CO. S. C.

JAN 8 2 39 PM '79

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VA Form 26-4338 (Home Loan)  
Revised September 1975. Use Optional.  
Section 150, Title 38 U.S.C. Accept-  
able to Federal National Mortgage  
Association.

BONNIE S. TANKERSLEY  
R.M.C.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: We, Bobby S. Sutherland and Bonnie T. Sutherland

Greenville County

of  
, hereinafter called the Mortgagor, is indebted to

NCNB Mortgage South, Inc.

, a corporation

organized and existing under the laws of the State of South Carolina  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Twenty-Two Thousand Nine Hundred and

no/100-----Dollars (\$ 22,900.00- ), with interest from date at the rate of  
nine and one-half-per centum (9 1/2%) per annum until paid, said principal and interest being payable  
at the office of NCNB Mortgage Corporation

in Charlotte, North Carolina , or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Ninety-Two  
and 59/100----- Dollars (\$ 192.59---- ), commencing on the first day of  
March , 1979 , and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of February ,2009 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of  
State of South Carolina;

All that piece, parcel or lot of land situate, lying and being in the  
County of Greenville, State of South Carolina, being known and desig-  
nated as the northern portion of Lot 17 as shown on the plat of  
property of Dukeland Park, property of Colonial Company, said plat  
being recorded in the RMC Office for Greenville County, South Carolina,  
in Plat Book J, at page 221, also shown as the Property of Bobby S.  
Sutherland and Bonnie T. Sutherland on a plat prepared by C. C. Jones,  
dated January 4, 1979, and according to said latter plat, has the  
following metes and bounds, to wit:

BEGINNING at a point on the southern side of McMakin Drive, at a  
joint front corner of Lots 16 and 17, and running thence with McMakin  
Drive, S. 81-32 E., 50 feet to a point at the front corner of Lots  
17 and 18; thence with the joint line of said lots, S. 8-28 W., 130  
feet to a point; thence on a new line through Lot 17, N. 81-32 W.,  
50 feet to a point on the eastern line of Lot 16; thence with the  
line of Lot 16, N. 8-28 E., 130 feet to the point of beginning.

This is the identical property conveyed to the Mortgagors herein  
by deed of Larry G. Shaw Builder, Inc., of even date, to be recorded  
herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

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OFFICE OF THE  
STATE TAX  
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