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This instrument was prepared by Marianne Carlile E#420,640 FHA Engel Mortgage Company, Inc.

| ि । द्वाराकी | Engel Mortgage Company, Inc. |
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| Twi The | ASSIGNNENT |
| STATE OF ALABANA | |
| COULTY OF JEFFERSON | |
| | MORTGAGE COMPANY, INC. has this day transfered, |
| sold, assigned, conveyed a | nd set over to FEDERAL NATIONAL MORTGAGE |
| ASSOCIATION as Assigne | e its successors, representatives and assigns, all |
| its rights, title and inte Érvin L. Andrews and Matti | rest in and to a certain Nortgage executed by |
| | |
| | ce, Inc. assigned to Engel Nortgage Company, Inc. |
| dated October 26, 1978 | and recorded in Nortgage Book 1448 |
| Page 728 in the Off | fice of R.H.C. of <u>Greenville</u> County, South |
| Carolina. | |
| the above Assignee, its su said Nortgage, the propert | fically transfers, sells, conveys and assigns to accessors, representatives and assigns, and aforety described therein, the indebtedness secured the powers, options, privileges and immunities |
| the Note secured by this ! | his day sold and assigned to the Assignee herein Nortgage and this transfer is made to secure the representatives and assigns, in the payment of |
| In Hitness Uhereof, the A 14th day of Nove | ssignor has hereunto set its hand and seal this mber, 19 <u>78</u> . |
| HITHESS, | |
| Samp Rix | ENGEL L'ORTGAGE COMPANY, INC. |
| Suas Kurce | By Carry Vice President |
| STATE OF ALABAHA COUNTY OF JEFFERSON | nally appeared before me Susan Kierce |
| who being duly sworn depo | its duly authorized officer, sign, seal and as its within written Assignment, and that he with witnessed the execution thereof. |
| Sworn to before me this day of November | 14th , 19_78 |
| Conet Will Ilotary Public for Alabama Ily Commission expires | 6/15/80 . |

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RECORDED DEC 2 0 1978 at 1

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at 12:00 P.M.