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Programme Andrews

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE)
IN CONSIDERATION of the sum of \$ 155.00 paid to Palmetto
Production Credit Association , the receipt of which is hereby acknowledged,
Palmetto Production Credit Association , the owner and holder of a note and mortgage
executed toit by William F. Finnell and Grace A. Pinnell in the original
sum of \$ 10,000.00 dated July 10, 1975, covering a 186.06 acres, more or
less, on East Georgia Road, which mortgage was recorded in the RMC Office for Greenville
County, South Carolina, on July 10 , 19 75 in Mortgage Book 1343 , at
Page 627, does hereby release, relinquish and forever discharge from the lien
of said mortgage (retaining its lien however on the balance of the property) the
following described real estate:
ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville being known and designated as Lot No. 85 of a Subdivision known as Coachwood Forest as shown on plat thereof prepared by Wolfe & Huske Inc., Surveyors dated January 27, 1977 revised January 31, 1977 and October 9, 1978 and recorded in the RMC Office for Greenville County in Plat Book 6V at Page 10 and having, according to said plat, the following metes and bounds, to-wit:
BEGINNING at an iron pin in the center of a proposed street as shown on said plat and running thence N. 58-36 W. 260 feet to an iron pin at the joint rear corner of Lots 42 and 43; thence with the rear line of Lot 42 S. 16-13 W. 167.5 feet to an iron pin; thence continuing with the rear line of Lot 42 and 41 S. 13-32 W. 82.6 feet to an iron pat the corner of Lot 33A; thence with the line of Lot 33A S. 47-44 E. 240 feet to an iron pin; thence N. 29-15 E. 210 feet to an iron pin in the center of a proposed street; then with the center of said proposed street N. 04-59 E. 83.8 feet to the point of BEGINNING. Said lot contains a total of 1.55 acres less .05 acres lying in the right of way of the proposed street giving a net of 1.50 acres.
Dated at Laurens, South Carolina, this the 25 day of October, 1978.
IN THE PRESENCE OF: PAIMET TO PRODUCTION CREDIT ASSOCIATION BY: J. L. Pizer Dent
Elizatet L. Smith
STATE OF SOUTH CAROLINA) PROBATE
COUNTY OF LAURENS)
PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Palmetto Production Credit Association, by John A. Livingston as Vice President sign, seal and deliver the within written Release o Mortgage and that (s)he, with the other witness subscribed above witnessed the execution thereof.
thereof. - Elizabeth & Smith
SWORN to before me this the Hoth

Hy Commission Expires: 4-7-29

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RECORDED DEC 1 9 1978 at 3:48 P.M.