

AND IT IS AGREED by and between the said parties that said Mortgagor, Jean T. and Louis T. Fennell (Names) hold and enjoy the said Premises until default shall be made.

WITNESS their hand(s) and seal(s) this 17 day of November in the year of our Lord one thousand, nine hundred and Seventy Eight

Signed, sealed and delivered in the presence of  
(WITNESS) C. E. Skelton  
C. G. Gravelle

(MORTGAGOR) Louis T. Fennell (L.S.)  
Jean T. Fennell (L.S.)  
\_\_\_\_\_  
\_\_\_\_\_ (L.S.)

**The State of South Carolina**  
Greenville County

Probate

PERSONALLY appeared before me C. E. Skelton and made oath That he saw the within named Jean T. and Louis T. Fennell sign, seal and as their act and deed deliver the within written deed, and that he with C. G. Gravelle witnessed the execution thereof.

Sworn to before me this 17 day of November, A.D. 19 78  
C. M. Attaway (L.S.)  
Notary Public for South Carolina  
**The State of South Carolina**  
Greenville County

C. E. Skelton

I, C. M. Attaway a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Jean T. Fennell, the wife of the within named Louis T. Fennell, did this day appear before me, and upon being privately ad separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated

Greenville, South Carolina 1011 B. N. Pleasantburg Drive  
(City) (Address of Mortgage)

and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released. Given under my Hand and Seal, this 17

day of November A.D. 19 78  
C. M. Attaway (L.S.)  
Notary Public for South Carolina  
COMM. EXP. 10-15-79

Jean T. Fennell  
(Wife's signature)

(CONTINUED ON NEXT PAGE)

I hereby certify that the within Real Estate Mortgage was filed for record in my office at M. o'clock on the day of 19 and was immediately entered upon the proper indexes and duly recorded in Book of Real Estate Mortgages, page        Clerk of Court of Common Pleas and General Sessions for        County, S. C.

THE NAME AND MAILING ADDRESS OF THE MORTGAGEE IS  
**COMMERCIAL CREDIT PLAN INCORPORATED**

**COMMERCIAL CREDIT PLAN INCORPORATED**

**REAL ESTATE MORTGAGE**

1565-14

9796

4328 RV-2