

XXXXXX This Mortgage has been recorded by the Clerk of the Superior Court of the State of South Carolina in the Office of the Clerk of the Superior Court of the State of South Carolina at Columbia, South Carolina on the 26th day of October, 1978.

26. That no waiver of any covenant herein or of the Note secured hereby shall at any time thereafter be held to be a waiver of the terms hereof or of the Note secured hereby;

27. This Mortgage and every covenant and agreement therein contained shall be binding upon and inure to the benefit of the Mortgagor and the Mortgagee and their respective successors and assigns, and to the extent permitted by law shall bind every subsequent owner of the mortgaged premises.

Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

two of its General Partners

IN WITNESS WHEREOF, the Mortgagor has caused this instrument to be duly executed in its behalf by ~~the~~ Asbury D. Snow, Jr. ~~President~~ Secretary of the ~~MAULDIN PROPERTIES, a limited partnership, a Georgia limited partnership~~ MAULDIN PROPERTIES, a limited partnership, a Georgia limited partnership the ~~twenty~~ 26th day of October, 1978.

Signed, sealed, and delivered in the presence of—

Richard D. Fish

Marie M. Cole
_____ Witness.

By Asbury D. Snow, Jr.
_____ General Partner

By ADERHOLD CONSTRUCTION COMPANY

By: Jim Adeshold (Seal)
_____ General Partner

STATE OF GEORGIA

COUNTY OF FULTON

} ss:

Personally appeared before me Richard A. Fishman who, being duly sworn, says that he saw ~~the~~ Asbury D. Snow, Jr. ~~President~~ Secretary of the ~~MAULDIN PROPERTIES, a limited partnership, by~~ MAULDIN PROPERTIES, a limited partnership, by ~~Asbury D. Snow, Jr.~~ Asbury D. Snow, Jr. and ~~Secretary~~ Secretary of ~~ADERHOLD CONSTRUCTION COMPANY by its~~ ADERHOLD CONSTRUCTION COMPANY by its ~~President~~ Marie M. Cole General Partners, sign and attest the same and that he, with Marie M. Cole witnessed the execution and delivery thereof as the act and deed of the said MAULDIN PROPERTIES, a limited partnership.

Richard D. Fish

Sworn to before me this 26 day of October, 1978.

Marie M. Cole

Notary Public for _____

My commission expires _____
MARIE M. COLE
Notary Public, Georgia, State at Large
My Commission Expires May 30, 1982

(CONTINUED ON NEXT PAGE)

STATE OF SOUTH CAROLINA

LOAN NO. 054-35394-PM-PAH-L8

Mortgage

Mauldin Properties,
a limited partnership

TO

Fickling & Walker, Inc.

Received and properly indexed in

and recorded in Book

Page _____ day of _____, 1978

County, S. C.

Clerk.

4328 RV-2