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MORTGAGE

THIS MORTGAGE is made this	9th	day of	October
19_78 between the Mortgagor,	Ouita Fae Ni	ckles	
Federal Savings and Loan Association, America, whose address is 1500 Hampto	a corporation organize	d and existing unde	
WHEREAS, Borrower is indebted No/100 (\$12,000,00) dated October 6, 1978 with the balance of the indebtedness, if recommendations of the indebtedness of the indebtedne	Dollar (herein "Note"), provid	s, which indebtedne ling for monthly ins	ss is evidenced by Borrower's note tallments of principal and interest,
TO SECURE to Lender (a) the rep payment of all other sums, with intere Mortgage, and the performance of the ment of any future advances, with inter (herein "Future Advances"), Borrower and assigns the following described prop State of South Carolina:	st thereon, advanced in covenants and agreeme rest thereon, made to B does hereby mortgage,	accordance herew nts of Borrower her forrower by Lender grant and convey to	ith to protect the security of this rein contained, and (b) the repay- pursuant to paragraph 21 hereof of Lender and Lender's successors
ALL that certain piece, in the aforesaid County designated as Tract No. of Lucy L. Hindman, predice for Greenville Concording to a later plate following metes and	and State in I 16 and a port pared by W. J. ounty in Plat I at prepared by	Butler Towns lon of Tract Riddle, rec Book Y at pa Dalton & Ne	hip, being known and No. 17 of Property orded in the R.M.C. ge 19, and having,
BEGINNING at a point in joint front corner of Locenter line of said Road S. 37-15 E. 627 feet to the joint rear corner of line of said Lots, N. 33	ots No. 15 and d, N. 59-45 E. an iron pin; t f Lots No. 15 a	16 and runn 313.3 feet thence S. 32 and 16; then	ing thence along the to a point; thence -30 W. 331.6 feet to ce along the joint
Being a portion of the poded of George K. Nickle R.M.C. Office for Green	es dated August	30, 1966, 1	recorded in the
OF SOLUMENTARY STAM STAM STAM TAX ED. 1121	E 0 4. 5 3 5		
	Parkins Mill	Road	Greenville ,
S. C. 29607 (herein	"Property Address");		

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLANA-1 to 4Family-6/75-ENMA/EHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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