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SOUTH CAROLINA

VA Form 16-6338 (Home Loan) Revised September 1975. Use Optional. Section 1810, Title 33 U.S.C. Acceptable to Feferal National Mortgage Association.

MORTĜÂGË

STATE OF SOUTH CAROLINA,

COUNTY OF Greenville

WHEREAS:

JAMES A. MORKOSKI and JAN MARIE MORKOSKI

Greenville, South Carolina hereinafter

. hereinafter called the Mortgagor, is indebted to

COLLATERAL INVESTMENT COMPANY

organized and existing under the laws of the State of Alabama , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifty-nine thousand five hundred - - - - - - - - - - - Dollars (\$ 59,500.00), with interest from date at the rate of

Nine & one-half percentum (9.5%) per annum until paid, said principal and interest being payable at the office of Collateral Investment Company, 2100 First Avenue North in Birmingham, Alabama, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of

Five hundred and 40/100 - - - Dollars (\$ 500.40), commencing on the first day of December , 19 78, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 2008 .

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina; being shown and designated as Lot 2 on a Plat of BUXTON, Sheet 1, recorded in the RMC Office for Greenville County in Plat Book 4-N, at Pages 2, 3 and 4. Said Lot fronts an aggregate of 128.0 feet on the eastern side of Wallingford Road; runs back to a depth of 162.3 feet on its northern boundary; runs back to a depth of 160.0 feet on its southern boundary, and has an aggregate of 130.0 feet across the rear.

This is the same property conveyed to the Mortgagors herein by deed of Edward Garner Weeks, dated October 5, 1978, to be recorded simultaneously herewith.

IT IS UNDERSTOOD and agreed that the carpet, intercom and disposal located in the dwelling is included as part of the real estate and covered by this mortgage.

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Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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