2001 1448 415 (11)

THE PERSON NAMED IN



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

PAUL O. BATSON, III,

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:
WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Thirteen Thousand Eight Hundred Fifty & No/100-----(\$ 13,850.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain conditions), said note to be repaid with interest as the rate or rates therein specified in installments of Two Hundred

Eighty-Seven and 51/100-----(\$ 287.51) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable five—years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagoe for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagor's account, and also in consideration of the sum of Three Dollars (53.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 8 of Altamont Forest, Section One, prepared by Robert R. Spearman, Surveyor, dated January 24, 1978, and recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book 6 H, Pages 42 and 43, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Persimmon Lane, joint front corner of Lots 7 and 8, and running thence with the joint line of Said lots, N. 70-30 E. 80.0 feet to an iron pin and N. 82-54 E. 344.39 feet to an iron pin at the joint rear corner of Lots 7 and 8; thence with the rear line of Lot 8, N. 44-12 W. 5 feet to an iron pin at the joint tear corner of Lots 8 and 9; thence with the joint line of said lots, N. 81-19 W. 357.03 feet to an iron pin and S. 69-40 W. 80.0 feet to an dron pin on the eastern side of Persimmon Lane, joint front corner of Lots 8 and 9; thence with the eastern side of Persimmon Lane, S. 08-13 E. 100.0 feet to the point of beginning.

This is the same property conveyed to the Mortgagor herein by deed of Joe W. Hiller dated September 29, 1978, and recorded in the RMC Office For Greenville County, S. C. in Deed Book 1089, at Page 123, on 04+bec 3, 1978.

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