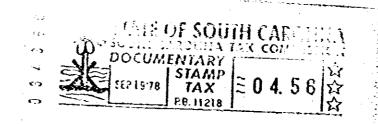
THIS MORTGAGE is made this. 15 day of September 1978, between the Mortgagor, Maxwell O. Center, Jr.

(herein "Borrower"), and the Mortgagee, POINSETT FEDERAL SAVINGS AND LOAN ASSOCIATION of Travelers Rest., a corporation organized and existing under the laws of State of South Carolina, whose address is 203 State Park Road, Travelers Rest, S. C. 29690 (herein "Lender").

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southern side of Scalybark Road and being known and designated as Lot No. 10 of MOUNTAIN SHADOWS Subdivision, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-N at Page 7, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Scalybark Road, joint front corner of Lots 9 and 10 and running thence along the southern side of said Road, S. 07-20 W., 33.3 feet to an iron pin; running thence S. 20-13 E., 38.8 feet to an iron pin; running thence S. 65-32 E., 37.0 feet to an iron pin; running thence N. 66-20 E., 41.9 feet to an iron pin at a branch; thence turning and running along said branch, S. 24-03 W., 243.1 feet to an iron pin; thence turning and running N. 36-08 W., 188 feet to an iron pin; joint rear corner of Lots 9 and 10; running thence N. 41-45 E., 194.0 feet to the point of beginning.

THIS being the identical premises heretofore conveyed to the mortgagor by Deed of Double C. Incorporated dated September 15, 1978 and recorded September  $\frac{19}{19}$ , 1978 in Deed Book 1088 at Page 90 in the RMC Office for Greenville County.



which has the address of ... Lot 10, Scalybark Road ... Greenville ... [Street] [City]

.South Carolina.....(herein "Property Address");
[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 family-6/75-FHMA/FHLMC UNIFORM INSTRUMENT

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