RELEASE OF LOT STATE OF SOUTH CAROLINA CANEBRAKE SUBDIVISION COUNTY OF GREENVILLE

In consideration of the sum of \$1,250.00 paid to Southern Service Corporation, the owner and holder of a note and mortgage executed to it by J. A. Bolen, et al, trading as Batesville Property Associates, a Joint Venture, in the original sum of \$389,254.90 which mortgage is recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1338 at Page 361, does hereby release, relinquish and forever discharge from the lien of said mortgage the following described property:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Creenville, being known and designated as Lot No. 25 of a subdivision known as Canebrake I as shown on plat the reof prepared by Enwright Associates dated August 18 , 19 75, and revised October 6 and recorded in the RMC Office for Greenville County, South Carolina, at Page 46 and having according to said in Plat Book 5P plat such metes and bounds as appears thereon.

|       | Dated at Greenville, S. C. this the 1st day of September, 1978.          |               |
|-------|--|---------------|
|       | SOUTHERN SERVICE CORPORATION   |               |
| 6     | IN THE PRESENCE OF:  Wile Pisident  AND:  Secretary  Secretary           |               |
|       | STATE OF SOUTH CAROLINA )  |               |
|       | COUNTY OF GREENVILLE ) PROBATE   | *             |
|       | PERSONALLY appeared before me Elizabeth N. Simkins                       |               |
|       | and made oath that (s)he saw the within named Southern Service Corporati | ion,          |
| GCT   | by its duly authorized officers Ned R. Arndt as                          |               |
| 0     | Vice President and Thomas M. Creech as                                   |               |
| 1     | Secretary sign, seal and deliver the within written                      |               |
| 3S 2. | Release from Mortgage, and that (s)he with Dianne T. Hinson              | <del></del> - |
|       | witnessed the execution thereof.   |               |
| 376   | SWORN to before me this the  |               |
| Ų.    | 1st day of Sept.   |               |
|       | 19 <u>7</u> 2.   |               |
|       | Notary Public for South Carolina (SEAL)                                  |               |
| 1.000 | My Commission Expires: //./3 5 ≥   |               |
| CI    | 8642   |               |