

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

GREENVILLE CO. S. C.
SEP 15 11 38 AM '78
DONNIE S. TAMMERSLEY

TO ALL WHOM THESE PRESENTS MAY CONCERN:

THIS MORTGAGE, made this 8th day of September 1978, by Gordon E. Mason and Cheryl A. Mason hereinafter called the Mortgagor, in the State aforesaid, Witnesseth:

WHEREAS, the said Mortgagor is truly indebted unto UNITED VIRGINIA MORTGAGE CORPORATION, Richmond, Virginia, hereinafter called the Mortgagee, in the sum of Three Thousand Eight Hundred Ninety-Seven and 42/100 (\$3,897.42) Dollars, as evidenced by a promissory note of even date herewith, payable to the order of the Mortgagee in 84 consecutive monthly instalments of Sixty-Nine and 84/100 (\$69.84) Dollars each, the first instalment being due October 15, 1978, and the remaining instalments are due on the 15th day of each month thereafter.

NOW, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor in consideration of the said debts and sums of money aforesaid and for the better securing of the payment thereof, and also to secure the payment of any other sums advanced to said Mortgagor under the terms and provisions of this Mortgage as hereinafter set forth, to the said Mortgagee according to the condition of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, on the West side of Bahan Street, and being known and designated as a part of Lot No. Seventeen (17) on Plat No. 2 of the W. S. Bradley property as shown on plat prepared by Dalton and Neves, dated April, 1945, and which plat has been recorded in the RMC Office for said County in Plat Book O, page 169, and being more particularly described as follows, to-wit:

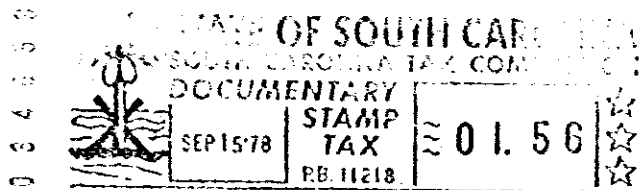
BEGINNING at a point on the West side of said street and which point is S. 0-42 E. 61.4 feet from a pin located at the joint corner of Lots Nos. 3 and 17 as shown on said plat and running thence from said point and with the West side of said street S. 0-42 E. 61.3 feet to an iron pin located at the joint front corner of Lots Nos. 17 and 18 as shown on said plat; thence with the joint property line of said last two mentioned lots S. 86-52 W. 200 feet to a pin ; thence N. 0-42 W. 53 feet to a point; thence in an Easternly direction and in a straight line 200 feet, more or less, to the point of beginning.

This being the same property conveyed to the Mortgagors herein by deed of Perry S. Luthi, as Trustee for Kull Trust, dated November 2, 1977, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1067, at page 953, on November 4, 1977.

RECORDED
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TOGETHER with all the easements, ways, rights, privileges and appurtenances to the same belonging, including, but not limited to, all and singular the improvements and buildings now or hereafter attached to or used in connection with the above described real estate, all of which shall be deemed realty and conveyed by this mortgage and all of the income, rents and profits which may arise or be had from any portion or all of said property.

TO HAVE AND TO HOLD the property above described, together with all and singular the rights, privileges, tenements, appurtenances and improvements unto the said Mortgagee, its successors or assigns forever.

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