Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

MORTGAGE

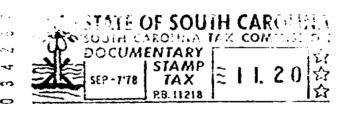
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	THIS MORTGAGE is made this
1	WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY. ELGHT .THOUSAND .AND. NO./.10
	dated. September .6, . 1978 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September . 1, 2008

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 4 of a subdivision known as College Heights as shown on a plat thereof prepared by Dalton & Neves, Engineers, and recorded in the RMC Office for Greenville County in Plat Book P at Page 75 and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of East North Street Extension, joint front corner of Lots Nos. 4 and 5, which point is 150 feet west from the southwest corner of Griffin Drive and East North Street Extension and running thence with the joint line of Lots Nos. 4 and 5, S. 33 - 10 E. 200 feet to an iron pin at the rear corner of Lots 41 and 42; thence with the rear line of Lot 42, S. 56 - 50 W. 75 feet to the rear corner of Lot 3; thence with the line of said Lot, N. 33 - 10 W. 200 feet to an iron pin on the southern side of East North Street Extension; thence with the southern side of said Street, N. 56 - 50 E. 75 feet to the beginning corner.

This is the same property conveyed to the mortgagors by deed of Lillian N. Sumner recorded September $\frac{7}{2}$, 1978 in the RMC Office for Greenville County in Book $\frac{1086}{2}$ at Page $\frac{916}{2}$.



which has the address of		,
	[Street]	(City)
(herein "Property Address");		
[State and Zip Code]		

To Have and Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

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