mo 1442 artis

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Mullikin Enterprises, Inc.

(hereinafter referred to as Mortgagor) is well and truly indebted unto First Citizens Bank and Trust Company

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WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

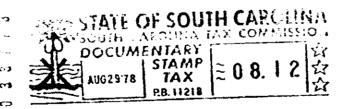
"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 1 acre, more or less, being on the eastern of Augusta Road (U. S. Highway No. 25), and being a portion of Tract 7 as shown on revised plat of Property of Mullikin Enterprises, dated October, 1972, prepared by Webb Surveying and Mapping Company, and having the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of Augusta Road at the joint front corner of Tracts Nos. 6 and 7 and running thence along the common line of said tracts, S.68-44 E. 363.9 feet to a point; thence S.13-47 W. 120 feet to a point; thence N.68-44 W. 363.9 feet to a point; thence 13-47 E. 120 feet to the point of beginning.

THIS is the same property as that conveyed to the Mortgagors herein by deed from Mullikin Enterprises, a partnership, recorded in the RMC Office for Greenville County in Deed Book 1017 at Page 505 on April 29, 1975.

THIS is a second mortgage junior to that certain first mortgage given to First Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1350 at Page 991 in the original amount of \$56,250.00 and having a present balance of

THE mailing address of the Mortgagee herein is P. O. Box 3028, Greenville, S. C. 29602.



Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter Mached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all rich fixtures and equipment, other than the Usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises heireinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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