MORTGAGE OF REAL ESTATE

| COOMIT OF GREENATING | THE PARTY OF THE PARTY PARTY | |
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| , | * 4 1968 ** | |
| | TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| | R. M. C. ASSIGNMENT FILED AND RECORDED | • |
| | DAY OF Que | |
| WHEREAS, I, Thomas Sarl | Thompson 15 ALL WHOM THESE PRESENTS MAY CONCERN: 23 DAY OF Que 15 M. C. ASSIGNMENT FILED AND RECORDED 16 M. M. C. ASSIGNMENT FILED AND RECORDED 17 PAGE 938 AT 2:39 O'CLACK V. M. NO. 6014 | 1 |
| | AT 2:39 O'CLACK P M. 30, 60141 - | The same of the sa |
| (hereinafter referred to as Mortgagor) | is well and truly indebted unto . B.H. Edwards, | The transmission of the party o |
| | is well and truly indebted unto B.H. Edwards | |
| (hereinafter referred to as Mortgagee) | as evidenced by the Mortgagor's promissory note of even date herewith, the term | ns of which are |

incorporated herein by reference, in the sum of five hundred fifteen 50/100 Dollars (\$ 515.50) due and payable

due and payable at the rate of twenty five (\$24.00) dollars per month until principal and interest has been paid in full beginning 30 days from date

11-27-66 7,T with interest thereon from dete at the rate of per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chicksprings Township, about three miles south of the City of Greer, being all of that tract of land described on plat made by M.S. Brockman, surveyor, recorded in plat book X at page 118, in the R.M.C. office at Greenville County and having the following coudress and distances;

BEGINNING at an iron pin on the south west bank of Brushy Creek Road, corner with A.F. Alexander, and runs thence with new road, S. 26-45 E. 566 feet to a bend thence continuing with said road, and crossing to east side thereof, S. 46-06 E. 774 feet to an iron pin at the forks of two branches; thence up and with the meanders of the right prong, the traverce being as follows N. 85-35 E. 65 feet S. 88-05 E. 185 feet N. 587-19 B. 213 feet N. 73-53 E. 123 feet to an _iron pin on James Line; thence with the James Line, N. 25-08 % 804 feet to an iron pin joint corner of James and Boyter; thence with the Boyter Line, N. 25-12 W. 837 Leet to an iron pin on same line, joint corner with Grady Alexander; thence with top of terrace, \$ 40-48 %. 100 feet, S. 31-28 %. 100 feet, S. 47-18 %. 100 feet, S. 57-12 W. 100 feet, S. 66-20 W. 100 feet, and S. 69-18 W. 36 feet to and iron pin; thence N. 42-53 W. 65 feet to a nail and stopper in the center of Brushy PCreek Road; thence with said road, S. 35-10. 4. 364 feet to the beginning corner, containing 25-75 acres more or less

This is the same property conveyed to the mortagor herein by W.D. Fox by_deed dated July 11, 1950, recorded in Deed Book 414, page 119, R.M.C. Office for Greenville County

FOR REM TO THIS FCCK 1018-PAGEL123

TOR VALUE RECEIVED, THE UNDERSIGNED TRANSFERS

Assignment RECORDED AUG 23 1978 at 2:39 P.M.

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ASSIGNMENT FOR VALUE RECEIVED. THE UNDERSIGNED TRANSFERS ASSIGNS THIS I STRUMENT TO ELECTED

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