

VA Form 26-4335 (Home Loan)
Revised September 1975. Use Optional.
Section 1519, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: JOSEPH M. ORFETEL AND MARY ANNE ORFETEL-----

-----of
GREENVILLE COUNTY, SOUTH CAROLINA-----, hereinafter called the Mortgagor, is indebted to

COLLATERAL INVESTMENT COMPANY-----, a corporation organized and existing under the laws of THE STATE OF ALABAMA-----, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference to the principal sum of THIRTY FIVE THOUSAND FIVE HUNDRED AND NO/100-----Dollars (\$35,500.00--), with interest from date at the rate of NINE AND ONE-HALF per centum (9 1/2%) per annum until paid, said principal and interest being payable at the office of COLLATERAL INVESTMENT COMPANY----- in BIRMINGHAM, ALABAMA-----, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of TWO HUNDRED NINETY EIGHT AND 56/100-----Dollars (\$298.56-----), commencing on the first day of SEPTEMBER-----, 1978, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of AUGUST-----, 2008.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

ALL of that parcel or lot of land with improvements thereon in Chick Springs Township of Greenville County, lying on the East side of State Highway No. 14, between the City of Greer and Pleasant Grove Baptist Church, being shown as Lot No. 8 on a plat made for the J. A. Wood Estate by John A. Simmons, Surveyor, dated February 6, 1963, recorded in the RMC Office for Greenville County in Plat Book DDD, Page 21 and a more recent plat prepared by Richard Wooten Land Surveying Company for Joseph M. Orfetel and Mary Anne Orfetel dated July 13, 1978 and recorded in the RMC Office for Greenville County in Plat Book 6R, Page 74, and having according to the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on South Main Street (also known as Highway 14) at the joint front corner of Lots 7 and 8 and running thence with the common line of said Lots N. 86-40 E., 197.0 feet to an iron pin, joint rear corner of said Lots; running thence along the rear of Lot 8 S. 03-20 E., 100.0 feet to an iron pin, joint rear corner of Lots 8 and 9; running thence with the common line of said Lots S. 86-90 W., 197.0 feet to an iron pin, joint front corner of said Lots on South Main Street (also known as Highway 14); running thence with said Street N. 03-20 W., 100.0 feet to an iron pin, the point of beginning.

This is the identical property conveyed to the mortgagors by deed of Larry A. Yarbrough as recorded in the RMC Office for Greenville County on even date herewith.

OVER!!!

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

85
0726

4328 RV-2