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## **MORTGAGE**

800x 1435 PAGE 511

DONNIE S. TANKERSLEY

| THIS MORTGAGE is made thi         | , 16th լ    | sy of              | June               | . 19 78       |
|-----------------------------------|-------------|--------------------|--------------------|---------------|
| between the Mortgagor, Boyce C.   | Dobbins and | Pauline A. D       | <b>Obbins</b>      |               |
|                                   | (herei      | in "Borrower"), an | d the Mortgagee, C | GREER FEDERAL |
| SAVINGS AND LOAN ASSOCIATI        |             |                    |                    |               |
| CAROLINA, whose address is 107 Ch |             |                    |                    |               |

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GRBENVILLB.

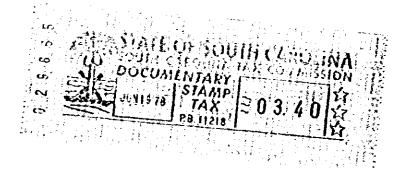
State of South Carolina:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, located near Pleasant Grove Baptist Church, and being shown and designated as all of Lot No. 12 of the J. M. Mattox Bstate, made by H. S. Brockman, Surveyor, recorded in Plat Book JJ at page 127, in the Greenville County R. M.C. Office, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of South Carolina Highway 14 at the joint corner of Lots Nos. 11 and 12, and running thence with the line of said lots, N. 85-19 W. 209 feet to an iron pin; thence N. 4-41 B. 100 feet to an iron pin on the southwest side of Amanda Drive; thence S. 85-19 B. 209 feet along said drive to said highway; thence with said highway N. 4-41 W. 100 feet to the beginning corner.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roadways, easements and rights of way of record, if any, affecting the above described property.

This being the same property conveyed to mortgagors by deed of James W. Garner and Sara Joyce Garner dated June 16, 1978, to be recorded herewith.



which has the address of Route #5, Amanda Drive Greer,

(Street) (City)

South Carolina 29651 (herein "Property Address"); (State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA—1 to 4 Family—6/75—FNMA/FHLMC UNIFORM INSTRUMENT

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