300x 1435 PASE 183

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

UN 15 9 41 AT 17 MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
R M C

WHEREAS,

WE, JOHN ROBERTS EVERHART and FRANCES EVERHART,

(hereinafter referred to as Mortgagor) is well and truly indebted unto

SOUTHERN BANK & TRUST COMPANY

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Per terms of note of even date herewith.

with Interest thereon from

at the rate of

per centum per annum, to be paid:

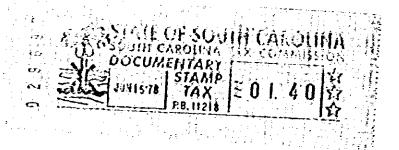
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or bereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Pittman Circle and being known and designated as Lot No. 1 on a plat of Subdivision for J. A. Pittman and Maggie B. Pittman recorded in the R.M.C. Office for Greenville County in Plat Book "SS", at Page 33, reference to said plat being craved for a more complete description.

This mortgage is junior in lien to that mortgage to Thomas & Hill, Inc. as recorded in the R.M.C. Office for Greenville County in Mortgage Book 1221, at Page 195 on February 3, 1972, and having an approximate balance of \$ 15,500.00.

This being the same property conveyed to mortgagors by deed of Charles D. Roach as recorded in the R.M.C. Office for Greenville County in Deed Book 935, at Page 355 on February 3, 1972.



--- 1 JN15 78

224

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures N and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right hand is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

4328 RV-2)