

GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE FROM MORTGAGE

FOR VALUE RECEIVED, W. Harold Hammett, Eugene E Hammett, Frances Hammett and Blanche Eugenia Hudson, owners and holders of a note and mortgage given by Southland Properties, Inc., recorded in Mortgage Book 1273 at page 268 in the RMC Office for Greenville County, do hereby release from the lien of said mortgage Lot No. 45, as shown on a plat of RIVER DOWNS SUBDIVISION recorded in Plat Book 4-R at page 75 and page 76 in the RMC Office for Greenville County, said mortgage to otherwise remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 20th day of April, 1978.

WITNESSES:

A. Cheryl Lewis
James P. Braunler
AS TO HAMMETTS

W. Harold Hammett (SEAL)
W. Harold Hammett
Eugene E. Hammett (SEAL)
Eugene E. Hammett
Frances Hammett (SEAL)
Frances Hammett

BY: Donald R. McAlister, Atty. in fact (SEAL)
Donald R. McAlister, as Attorney-in-Fact for W. Harold Hammett, Eugene E. Hammett and Frances Hammett

WITNESSES:

Blanche Eugenia Hudson (SEAL)

AS TO HUDSON

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared before me the undersigned, who after being first duly sworn, states that (s)he saw the within named DONALD R. MC ALISTER as Attorney-in-Fact for W. HAROLD HAMMETT, EUGENE E. HAMMETT and FRANCES HAMMETT, sign, seal and as his act and deed, deliver the within Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of April, 1978.

James P. Braunler (SEAL) A. Cheryl Lewis
Notary Public for S.C. EXP.: 4-21-86

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared before me the undersigned, who after being first duly sworn, states that (s)he saw the within named BLANCHE EUGENIA HUDSON sign, seal and as her act and deed, deliver the within Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this _____ day of _____, 19 _____.

Notary Public for S.C. EXP.: _____ (SEAL)

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