

1428 679

STATE OF SOUTH CAROLINA |  
COUNTY OF GREENVILLE |

IN CONSIDERATION of and as an inducement for the within Agreement, the undersigned, being the original or subsequent Obligor and Mortgagor in the loan referred to therein, does hereby agree to continue to remain liable on the obligation, as modified.

GREENVILLE RENTALS CO., A Partnership  
BY: G & M Rentals, Inc. (LS)  
General Partner  
Greenville Rental Company

IN THE PRESENCE OF:

*Nancy Craig*  
*Nicholas P. Mitchell*

*W. N. Resler*

STATE OF SOUTH CAROLINA |  
COUNTY OF GREENVILLE |

PERSONALLY appeared before me Nancy Craig  
who being first duly sworn, says that she saw W. N. Resler for Greenville Rental Co., A Partnership  
By G. & M. Rentals, Inc. sign, seal and as his or their act and deed, deliver the  
within Agreement, and that she with Nicholas P. Mitchell, Jr. witnessed the  
execution thereof.

SWORN to before me this 30<sup>th</sup>  
day of March, 1978  
Nicholas P. Mitchell (L.S.)  
Notary Public for South Carolina  
My Commission Expires: 3-18-80

*Nancy Craig*

STATE OF SOUTH CAROLINA |  
COUNTY OF GREENVILLE |

FOR VALUE RECEIVED, the undersigned, being the owner and holder of a lien of record, junior in rank to the lien of the mortgage of Carolina Federal Savings and Loan Association referred to in the within Agreement, namely, \_\_\_\_\_

does hereby agree and consent to the within Agreement and does further agree that the priority of the Association's lien shall remain unchanged by the said Agreement.

IN THE PRESENCE OF:

STATE OF SOUTH CAROLINA |  
COUNTY OF GREENVILLE |

PERSONALLY appeared before me \_\_\_\_\_,  
who being first duly sworn, says that he saw \_\_\_\_\_,  
as \_\_\_\_\_, and \_\_\_\_\_,  
as \_\_\_\_\_, of \_\_\_\_\_,  
a corporation chartered under the laws of  
the State of \_\_\_\_\_, sign, seal and with its corporate seal and as the act and deed  
of said corporation deliver the within Agreement, and that he with \_\_\_\_\_  
witnessed the execution thereof.

SWORN to before me this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_.  
\_\_\_\_\_  
(L.S.)  
Notary Public for South Carolina.  
My Commission Expires: \_\_\_\_\_

RECORDED APR 12 1978 At 10:13 A.M.

30164

06790

4328 RV-2