SOUTH CAROLINA

VA Form 26-4338 (Home Loan) Revised September 1975. Use Optional, Setton 1839, Title By U.S.C. Acceptable to Federal National Mortgage Association.



STATE OF SOUTH CAROLINA, COUNTY OF Greenville

CONNIE S. TANKERSLEY

WHEREAS: Duke N. McMahan and Dianne W. McMahan

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Greenville, South Carolina , hereinafter called the Mortgagor, is indebted to AIKEN-SPEIR, INC.

, a corporation organized and existing under the laws of the State of South Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated berein by reference, in the principal sum of Thirty-six thousand five hundred - -- - - - - - - - - - Dollars (\$ 36,500.00), with interest from date at the rate of Eight and 3/4ths per centum (8.75%) per annum until paid, said principal and interest being payable at the office of Aiken-Speir, Inc., P. O. Box 391 Florence, S. C. , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Two hundred eightyseven and 26/100 - - - - - Dollars (\$ 287.26), commencing on the first day of June , 19 78, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 2008 ,

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagoe, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina; on the eastern side of Bismarck Drive, being shown and designated as Lot 28 on a Plat of DAKOTA HILLS, Section II, recorded in the RMC Office for Greenville County in Plat Book 5-D, at Page 77. Said Lot fronts an aggregate of 172.9 feet on the eastern side of Bismarck Drive; runs back to a depth of 170.0 feet on its northern boundary; runs back to a depth of 140.0 feet on its southern boundary, and is 160.0 feet across the rear.

This is the same property conveyed to the Mortgagors herein by deed of Ted W. Davis and Arlie P. Davis, dated April 7, 1978, to be recorded simultaneously herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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ASSESSED BY THE PARTY OF THE PA