

AND IT IS AGREED by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the mortgagee shall recover of the mortgagor a reasonable sum as attorney's fee, which shall be secured by this mortgage, and shall be included in judgment of foreclosure.

WITNESS the Hand and Seal of said mortgagor.

Signed, Sealed and Delivered
in the Presence of

Libby Ashley
Ronald H. Colvin

Clarence L. Tripp (L.S.)

Clarence L. Tripp (L.S.)

Sara W. Tripp (L.S.)

Sara W. Tripp (L.S.)

State of South Carolina, }
Greenville County.

PERSONALLY appeared before me Libby Ashley
and made oath that he/she saw the within-named mortgagor Clarence L. Tripp and Sara W. Tripp
sign, seal, and, as his act and deed, deliver the within-written Mortgage; and that he/she
with Ronald H. Colvin witnessed the execution thereof.

Sworn to before me this 24th
day of March, A.D. 1978

Ronald H. Colvin (L.S.)
Notary Public for South Carolina.

My Commission Expires _____

Libby Ashley (Witness)

State of South Carolina, }
Greenville County.

RENUNCIATION OF DOWER

I, Ronald H. Colvin, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Sara W. Tripp
the wife of the within-named Clarence L. Tripp
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever
relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors

and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises with-
in mentioned and released.

Given under my Hand and Seal this 24th
day of March, A.D. 1978

Ronald H. Colvin (L.S.)
Notary Public for South Carolina.

My Commission Expires 2/5/84

Sara W. Tripp (Wife)
Sara W. Tripp

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this _____ day of _____,
19____.

Witness:

UNION HOME LOAN CORPORATION OF SOUTH
CAROLINA

By: _____ 29089

RECORDED APR 3 1978

At 2:30 P.M.

0.87

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