

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
S. TANKERSLEY  
R.M.C.  
SECOND  
MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN.

WHEREAS, CLAUDE M. GREENE AND LOIS V. L. GREENE

(hereinafter referred to as Mortgagor) is well and truly indebted unto JERRY R. GREENE

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of NINE HUNDRED EIGHTY-NINE AND 84/100 -----

----- Dollars (\$ 989.84 ) due and payable  
six (6) months from date;

with interest thereon from date at the rate of 6% per centum per annum, to be paid.

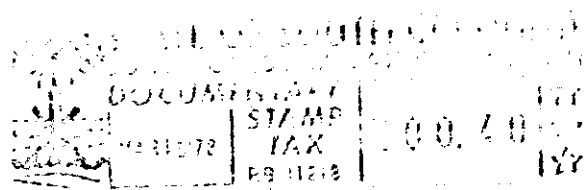
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, containing the aggregate 4.5 acres, more or less, as shown on plat of property of J. A. Richardson, dated April, 1953, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "EE", at Page 57, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the northeast edge of a County Road at corner of other property of Claude M. Greene, and running thence S. 37-15 W. 795 feet to an iron pin; thence S. 41 E. 243.4 feet to an iron pin; thence N. 48-16 E. 520 feet to a stake near the County Road; thence N. 7-52 W. 474.2 feet to the beginning corner.

This Mortgage is second and junior in lien to that Mortgage to United Federal Savings and Loan Association recorded in the R.M.C. Office for Greenville County in Mortgage Book 962, Page 357, recorded on June 19, 1964.



This Being the same property conveyed to the mortgagor in Deed Book 549, Page 397, from J. A. Green and recorded on May 22, 1954.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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