

ADDRESS: 801 College Street, Greenville, South Carolina 29601
GREENVILLE CO. S.C.

NO 1 1 53 PM '72
COUNTY CLERK'S OFFICE
GREENVILLE S.C.

BOOK 1417 PAGE 375



State of South Carolina

COUNTY OF

GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

W. C. HARRISON and DOROTHY E. HARRISON

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Eleven Thousand Four Hundred Thirty-seven and 20/100----- (\$11,437.20)
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Twenty-seven and 08/100 (\$ 127.08)
Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable $7\frac{1}{2}$ years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagee, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagee in and well and truly paid by the Mortgagor at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagor, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oaklawn Township, shown and designated as Lot 140, on Plat No. 3 of property of Overbrook Land Company and Woodville Investment Company, said plat being recorded in the R. M. C. Office for Greenville County in Plat Book "F", at Page 218, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the Northeastern line of Woodville Avenue at the corner common to Lots No. 139 and 140, and running thence N. 58-21 E. 147.7 feet to a stake on the rear line of Lot No. 145; thence N. 10-05 W. 40 feet to a stake at the corner of Lot No. 141; thence S. 68-32 W. 155 feet to a stake on the Northeastern line of Woodville Avenue; thence along said Northeastern line of Woodville Avenue S. 22-51 E. 65 feet to the POINT OF BEGINNING.

This being the same property conveyed unto the Mortgagor herein by deed from T. Pralo Wood, recorded August 21, 1972, in Deed Volume 952, at Page 449, in the R. M. C. Office for Greenville County, South Carolina.

This is a second mortgage junior in lien to a mortgage given by Mortgagors T. Pralo Wood, dated August 21, 1972, and recorded in Mortgage Book 1245, at Page 577, in the original amount of \$6,000.00.

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PERMITS

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