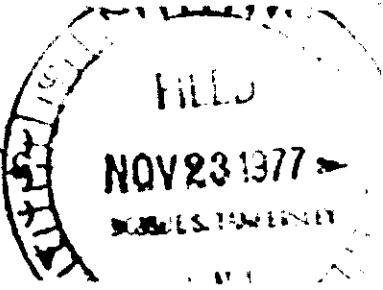


STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



1416-817

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 21st day of October, 1977 from FREDDIE A. HOPKINS AND DEBRA HOPKINS to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Fifteen Thousand and No/100----- (\$ 15,000.00 )Dollars and recorded in Book 1413 at Page 674 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzcinski, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

This 22nd day of November, 1977

WITNESS:

Judy L. Barwick  
Brenda D. Jonson

THE SOUTH CAROLINA NATIONAL BANK

BY: James D. Barber, Jr.  
James D. Barber, Jr., Vice President  
BY: Richard Z. Trzcinski  
Richard Z. Trzcinski, Assistant Vice President

STATE OF SOUTH CAROLINA )  
COUNTY OF RICHLAND )

Personally appeared before me Judy L. Barwick and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Brenda D. Jonson witnessed the execution thereof.

Subscribed to and subscribed before me this  
22nd day of November, 1977

Judy L. Barwick  
Brenda D. Jonson  
NOTARY PUBLIC FOR SOUTH CAROLINA  
MY COMMISSION EXPIRES: 8-26-84

16127

RECORDED NOV 23 1977 AT 11:00 AM

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