Carolina Federal S&L Assoc.

(SALES)

COUNTY OF <u>Greenville</u> Mortgage(S)

800K 1413 PAGE 987

THIS ASSIGNMENT OF MORTGAGE(S), executed this 240 day of 197. by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and . called ASSIGNEE. Federal National Mortgage Association

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of _ County, South Carolina, and duly identified as follows:

	87.21	Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
5 3 97 T 2AC	3 40	Ben S. Corley and Nina N. Corley (L&N# 09-39-30573)	u/u/75	1336	344
	55년 57년 14	H.T. Burdell and Jacquelyn G. Burdell (I&N# 09-39-30574)	4/4/75	1336	373
		Sherry W. Cotton (I&N# 09-39-30575) Process	12/12/75	1355	791
		Charles E. Stewart and Patricia R. Stewart (I&N# 09-39-30577)	12/1/75	1354	798

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799 or 24 C.F.R. 300.11.

·v J GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

David J Evans

Attorney-in-Fact

Signed, Seal and Delivered in the presence of:

STATE OF GEORGIA)

) ss.

COUNTY OF FULTON)

Personally appeared before me Bachara Dondha , Attorney-in-Fact on behalf that he saw the within-named David J. Evans of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent with A. Owbard

Sworn to and subscribed before me

Notary Public, Georgia at Large

My Commission Expires:

(SEAL)

(CONTRUCED ON NEXT PAGE)