| WITNESS  | my hand         | (s) and seal(s) this                                  |                         | 30th                   | day o                                 | f Septe                                   | ember             | , 1977                           |             |
|--|-----------------|---|-------------------------|------------------------|---------------------------------------|---|-------------------|----------------------------------|-------------|
| Signed, sealed   | , and delivere  | d in presence of:                                     |                         |                        | с. (д у.<br>е А. Мі                   |   |                   | {SEA                             | r]          |
| A  | 26              | belan   |                         |                        |                                       |   |                   | [SEA                             | T]          |
| Cleria   | 30,00           | B000000   |                         |                        |                                       |   |                   | [SEA                             | L]          |
|  |                 |   |                         | *********              | ••••••                                |   |                   | {sea                             | T)          |
| STATE OF S   | SOUTH CAR       | · 1   |                         |                        |                                       |   |                   |                                  |             |
| COUNTY OF  | GREENV          | ILLE } 88:  |                         |                        |                                       |   |                   |                                  |             |
| ,  | 8.5             | fore me Alv<br>the within-named<br>his<br>y L. Taylor | Charl                   | Bagwelie A. act and de | Miles                                 |   |                   | d that deponer                   |             |
|  |                 |   |                         | _0                     | lvin                                  | <u>م</u> د                                | S . 3             | agwel                            | Q.          |
| Sworn to   | and subscribe   | ed before me this                                     | <b>3</b> 0 <sup>-</sup> | th 1                   | day of                                | Septem                                    | ber               | , 19 77                          | , .         |
|  |                 |   |                         |                        | ny                                    | 8.6                                       | Name Park         | for South Carolina               |             |
|  |                 |   |                         | 0                      |                                       | C   | ノファ               | 2-800111                         | tric        |
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| STATE OF   | SOUTH CAR       | - ,   |                         | ю́в                    | NUNCIAT                               | ION OF I                                  | nawiei i          |                                  |             |
| COUNTY O   | F GREENV        | •   |                         |                        | MUNCIAI                               | ION OF                                    | DOWER             |                                  |             |
| I,<br>for South Car  | rolina, do here | Jerry L.<br>by certify unto all                       | whom it i               | nay concei             |                                       |   | a Mile            |                                  | ad          |
|  |                 |   |                         |                        | within-nam<br>appear befo             |   |                   | Miles<br>ing privately a         | and         |
|  |                 | e, did declare that<br>reons, whomsoever,             |                         |                        |                                       |   | sh unto t         | he within-nam                    | red         |
| assigns, all he  | er interest and | N( d estate, and also al                              | CNB Mo<br>I her righ    | rtgage<br>t, title, an | South,<br>d claim of c                | Inc.<br>lower of, is                      | n, or to all      | its successors a<br>and singular | ınd<br>tbe  |
|  |                 | and released.   |                         | ,                      |                                       | _   | ,                 | •                                |             |
|  |                 |   |                         | بالمساوية              | efedirji franje                       | <u>(/</u> .                               |                   | /(8x                             |             |
| Given under my hand and seal, this 3                                     |                 |   |                         | h A                    | day of                                | Septent                                   | er ,              | 19 77.                           | الأعيف      |
|  |                 |   |                         | ff                     | my of, C                              | ( ) ) - 1                                 | (" S D"           | e for Bones Carolina.            | • 7         |
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