

SEP 20 1 26 PM '77

STATE OF SOUTH CAROLINA,  
County of GREENVILLE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

Know All Men, That **CHARLES LEE ALEXANDER AND MARGARET LOUISE ALEXANDER** Mortgagor(s)  
in consideration of a loan of this date in the amount of \$ **15236.40** , payable in **60** monthly  
instalments of \$ **253.94** , and to secure the payment thereof and any future loans and advances from the  
Mortgagee, **BLAZER FINANCIAL SERVICES, INC.** and assigns, to the Mortgagor(s), and also in consideration of the  
further sum of **THREE DOLLARS**, to the Mortgagor(s) paid by the Mortgagee at and before the sealing and delivery of  
this instrument, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these  
presents do grant, bargain, sell and release unto the said Mortgagee

**BLAZER FINANCIAL SERVICES, INC.** , the following described real property:

**ALL THAT LOT OF LAND LYING IN THE STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE  
ON THE NORTH SIDE OF SEVENTH STREET IN SECTION 4 OF JUDSON MILL VILLAGE NEAR  
THE CITY OF GREENVILLE, BEING KNOWN AND DESIGNATED AS LOT NO. 53, AS SHOWN  
ON PLAT OF SECTION NO. 4 OF JUDSON MILL VILLAGE, MADE BY DALTON & NEVES,  
ENGINEERS, JANUARY 1941, RECORDED IN PLAT BOOK K AT PAGES 75 AND 76 AND DESCRIBED  
AS FOLLOWS:**

**BEGINNING AT AN IRON PIN ON THE NORTHERN SIDE OF SEVENTH STREET, JOINT FRONT CORNER  
OF LOT NOS. 53 AND 54, SAID PIN ALSO BEING 79 FEET EAST FROM THE NORTHEAST CORNER OF  
THE INTERSECTION OF HAWKINS AVENUE AND SEVENTH STREET, AND RUNNING THENCE WITH THE  
LINE OF LOT NO. 54, N. 1-42 W. 123.8 FEET TO AN IRON PIN; THENCE WITH THE REAR LINE OF  
LOT NO. 71, N. 88-16 E. 79 FEET TO AN IRON PIN; THENCE WITH THE LINE OF LOT NO. 52,  
S. 1-42 E. 123.65 FEET TO AN IRON PIN ON THE NORTHERN SIDE OF SEVENTH STREET; THENCE  
WITH THE NORTHERN SIDE OF SEVENTH STREET, S. 88-10 W. 79 FEET TO THE BEGINNING.**

Together with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging,  
or in anywise incident or appertaining.

TO HAVE AND TO HOLD said premises unto said Mortgagee **BLAZER FINANCIAL SERVICES, INC.**

and assigns forever, hereby binding our heirs, executors, and administrators, to warrant and  
forever defend all and singular the said premises unto the Mortgagee.

And It is Agreed by and between the said parties in case of default in any of the payments of interest or principal as herein  
provided for, the whole amount of the debt secured by this mortgage shall become due and payable at once, less any refunds  
or credits due Mortgagor(s).

And It Is Further Agreed, That said Mortgagor(s) shall pay promptly all taxes assessed and chargeable against said  
property, and in default thereof, that the holder of this mortgage may pay the same, whereupon the entire debt, less any  
refunds or credits due Mortgagor(s), secured by this mortgage shall immediately become due and payable, if the Mortgagee  
shall so elect.

It is the intent and meaning of the parties that if Mortgagor(s) shall pay or cause to be paid unto Mortgagee all debts and  
sums of money secured hereby, with interest thereon, if any shall be due, then this deed of bargain and sale shall cease and  
be null and void. And Mortgagor(s) hereby assign, set over and transfer to Mortgagee and assigns, all of the rents and  
profits of the mortgaged premises, accruing and falling due from and after the service of a summons issued in an action  
to foreclose this mortgage after default in the conditions thereof.

And It Is Agreed by and between the parties that in the case of foreclosure of this mortgage, by suit or otherwise, the  
Mortgagee shall recover of the Mortgagor(s) a reasonable sum as attorney's fee, which shall be secured by this mortgage,  
and shall be included in judgment of foreclosure.

WITNESS HAND and SEAL this 13 day of SEPTEMBER, 19 77

SIGNED, SEALED and DELIVERED )  
IN THE PRESENCE OF )

*Martha M. Hardwick*  
*Notary Public*  
*R. A.*

*Charles L. Alexander* (L.S.)  
*Margaret Alexander* (L.S.)  
\_\_\_\_\_  
(L.S.)

STATE OF SOUTH CAROLINA, )

County of GREENVILLE )

Personally appeared before me **MARTHA M. HARDWICK** *Martha M. Hardwick*  
and made oath that **SHB** saw the within-named **CHARLES LEE AND MARGARET LOUISE** sign, seal, and,  
as **THEIR** and deed, deliver the within-written Mortgage; and that **ALEXANDER** with **MARTHA M. HARDWICK**  
witnessed the execution thereof. **DOUGLAS W. CURRY** *Martha M. Hardwick*

Sworn to before me this 13 )  
day of SEPTEMBER, A.D. 1977 )

Notary Public for South Carolina )  
My Commission expires 12-10, 1979 )

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, )

County of GREENVILLE )

I, **DOUGLAS W. CURRY** , do hereby certify unto all whom it  
may concern, that Mrs. **MARGARET LOUISE ALEXANDER** wife of the within-named **CHARLES LEE ALEXANDER**  
did this day appear before me, and, upon being privately and separately examined by me, did declare that she does  
freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release  
and forever relinquish unto the within-named Mortgagee **BLAZER FINANCIAL SERVICES, INC**  
and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all  
and singular the premises within mentioned and released.

Given under my Hand and Seal this 13 )  
day of SEPTEMBER, A.D. 1977 )

Notary Public for South Carolina )  
My Commission expires 12-10-79, 19 )

*Margaret Alexander* (L.S.)

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