GREENVILLE.CO. S. C.

1329 10 56 44 177

LONNIE S. TANNERSLEY

R.M.C.

MORTGAGE

THIS MORTGAGE is made this.

29th

day of August

1977. between the Mortgagor. Milton H. Haun and Sandra S. Haun

(herein "Borrower"), and the Mortgagee. South Carolina

rederal Savings & Loan Association

under the laws of United States of America whose address is 1500 Hampton Street

Columbia, South Carolina (herein "Lender").

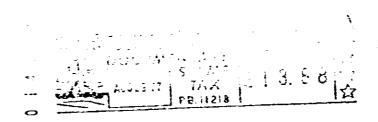
Whereas, Borrower is indebted to Lender in the principal sum of ... Thirty-four Thousand Six ... Hundred Seventy-five and No/100 Dollars, which indebtedness is evidenced by Borrower's note dated ... August 29, 1977 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ... August 1, 2007

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of.... Greenville......,

State of South Carolina: being shown as Lot 174 on plat of Avon Park, prepared by C.C. Jones & Assoc., Engineers, dated November 1956, recorded in Plat Book KK at Pages 70 & 71 of the RMC Office for Greenville County, and having according to said plat the following metes and bounds:

BEGINNING at a point on the edge of Trent Drive, joint corner of Lots 174 and 175 and running thence with the common line of said lots, N 39-46 E 100.1 feet to a point; thence, S 80-59 E 114.5 feet to a point; thence with the common line of Lots 173 and 174, S 36-51 W 160 feet to a point on the edge of Trent Drive; thence with said Drive, N 53-09 W 100 feet to the point of beginning.

This is the same property conveyed to the Mortgagors by deed of W.N. Leslie, Inc. dated August 29, 1977 and recorded of even date herewith.



To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - I to 4 Family--- 6 75-- FNMA/FHLMC UNIFORM INSTRUMENT

4328 RV-2

10°

A STATE OF THE STA

4年3年的**经**的电影